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THE TRAGEDY OF

Romeo & Juliet



ACT I

PROLOGUE

Two households, both alike in dignity, In fair Verona, where we lay our scene, From ancient grudge break to new mutiny, Where civil blood <u>makes</u> civil hands unclean. From <u>forth</u> the fatal loins of these two foes A pair of star-<u>cross'd</u> lovers take their life; Whose misadventured <u>piteous</u> overthrows Do with their death bury their parents' strife. The fearful passage of their death-<u>mark'd</u> love, And the continuance of their parents' rage, Which, but their children's end, <u>nought</u> could remove, Is now the two hours' traffic of our stage; <u>The which</u> if you with patient ears attend, What here shall miss, our toil shall strive to mend.

SCENE I. Verona. A public place.

(There's a quarrel between the House of Montague and the House of Capulets, which we skip).

[...]**BENVOLIO** (from the House of Montague)

Part, fools!

Put up your swords; you know not what you do.

Beats down their swords

<u>MAKES</u> \rightarrow "s" alla terza persona singolare, come nell'inglese corrente.
$\underline{FORTH} \rightarrow molto utilizzato da Shakespeare, meno utilizzato oggi.$
<u>CROSS'D</u> \rightarrow notare l'eliminazione della "e" del suffisso "ed".
<u>PITEOUS</u> \rightarrow vocabolo arcaico, poco usato attualmente.

<u>MARK'D</u> \rightarrow notare l'eliminazione della "e" del suffisso "ed".

<u>NOUGHT</u>→ significa "<u>niente</u>" e sostituisce il più moderno "<u>NOTHING</u>"

THE WHICH \rightarrow si noti la presenza dell'articolo determinativo davanti al pronome "<u>WHICH</u>", cosa che l'inglese moderno non prevede più.

<u>KNOW NOT</u> \rightarrow forma negativa arcaica di derivazione germanica. L'inglese moderno traduce invece "**DON'T KNOW**".

Enter TYBALT(from the House of Capulet)

TYBALT

What, <u>art thou</u> drawn among these heartless hinds? <u>Turn thee</u>, Benvolio, look upon <u>thy</u> death.

BENVOLIO

I do but keep the peace: put up <u>thy</u> sword, Or manage it to part these men with me.

TYBALT

What, drawn, and talk of peace! I hate the word, As I hate hell, all Montagues, and <u>thee</u>: <u>Have at thee</u>, coward!

They fight

Enter CAPULET in his gown, and LADY CAPULET

CAPULET

What noise is this? Give me my long sword, ho!

LADY CAPULET

A crutch, a crutch! why call you for a sword?

CAPULET

My sword, I say! Old Montague is come, And <u>flourishes</u> his blade in spite of me. <u>ART THOU</u> \rightarrow forma arcaica di "<u>ARE YOU</u>". Alla seconda persona singolare l'inglese arcaico non utilizzava "<u>YOU</u>", ma "<u>THOU</u>".

<u>**TURN THEE</u>** \rightarrow forma arcaica per "<u>TURN YOURSELF</u>" o semplicemente "<u>TURN</u>". "<u>THEE</u>" è il complemento oggetto di "<u>THOU</u>".</u>

<u>**THY</u>** \rightarrow aggettivo possessivo della seconda persona singolare. Corrisponde all'odierno "<u>YOUR</u>".</u>

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<u>**THEE</u>** \rightarrow complemento oggetto di "<u>THOU</u>". <u>**HAVE AT THEE**</u> \rightarrow frase utilizzata tutt'oggi nella scherma o nei duelli. Può essere tradotta con "<u>in guardia</u>!".</u>

<u>FLOURISH</u> \rightarrow verbo arcaico, di chiara derivazione latina.

Enter MONTAGUE and LADY MONTAGUE

MONTAGUE

<u>Thou</u> villain Capulet,--<u>Hold me not</u>, let me go.

LADY MONTAGUE

Thou shalt not stir a foot to seek a foe.

Enter PRINCE, with Attendants

PRINCE

Rebellious subjects, enemies to peace, Profaners of this neighbour-stained steel,--Will they not hear? What, ho! you men, you beasts, That quench the fire of your pernicious rage With purple fountains issuing from your veins, On pain of torture, from those bloody hands Throw your mistemper'd weapons to the ground, And hear the sentence of your moved prince. Three civil brawls, bred of an airy word, By thee, old Capulet, and Montague. Have thrice disturb'd the quiet of our streets, And made Verona's ancient citizens Cast by their grave beseeming ornaments, To wield old partisans, in hands as old, Canker'd with peace, to part your canker'd hate: If ever you disturb our streets again, Your lives shall pay the forfeit of the peace. For this time, all the rest depart away: You Capulet; shall go along with me: And, Montague, come you this afternoon.

<u>HOLD ME NOT</u> \rightarrow forma negativa arcaica di derivazione germanica. L'inglese moderno traduce invece "<u>DON'T HOLD</u> <u>ME</u>".

THOU SHALT NOT \rightarrow Si noti come "<u>shall</u>" (utilizzato <u>anche</u> alla seconda persona singolare, mentre l'inglese corrente lo utilizza solo per il futuro delle prime persone) sia coniugato in "<u>shalt</u>". L'inglese moderno traduce invece "<u>YOU SHALL NOT</u>".

<u>FOE</u> \rightarrow oggigiorno si preferisce a questo vocabolo il suo sinonimo "<u>ENEMY</u>", di origine latina, che ritroviamo alla riga successiva.

<u>**MISTEMPER'D</u>** \rightarrow parola arcaica di derivazione latina non più esistente nell'inglese moderno. Notare inoltre l'eliminazione della "e" del suffisso "ed".</u>

<u>MOVED</u> \rightarrow significa "<u>commosso</u>", ma qui è usato per tradurre "<u>adirato</u>".

<u>**THRICE</u>** \rightarrow forma arcaica di "<u>THREE TIMES</u>". Questo tipo di avverbio derivato dai numerali rimane nell'inglese attuale solo in <u>ONCE</u> e <u>TWICE</u>.</u>

<u>**CANKER'D</u>** \rightarrow ancora una volta l'eliminazione della "e" del suffisso "ed". E' una caratteristica molto presente nell'inglese shakesperiano.</u>

<u>**COME YOU**</u> \rightarrow l'imperativo non richiede obbligatoriamente un soggetto. Nell'inglese shakespeariano tale soggetto è invece quasi sempre presente.

To know our further pleasure in this case, To old Free-town, our common judgment-place. Once more, on pain of death, all men depart.

<u>Exeunt</u> all but MONTAGUE, LADY MONTAGUE, and BENVOLIO

LADY MONTAGUE

O, where is Romeo? <u>saw you him to-day</u>? Right glad I am he was not at this fray.

BENVOLIO

Madam, an hour before the <u>worshipp'd</u> sun <u>Peer'd forth</u> the golden window of the east, A troubled mind drave me to walk abroad; Where, underneath the grove of sycamore That westward <u>rooteth</u> from the city's side, So early walking did I see your son: <u>Towards him I made</u>, but he was <u>ware of me</u> And stole into the covert of the wood: I, measuring his affections by my own, That most are <u>busied</u> when they're most alone, Pursued my humour not pursuing his, And gladly <u>shunn'd</u> who gladly fled from me.

MONTAGUE

<u>Many a morning hath he</u> there been seen, With tears augmenting the fresh morning dew. Adding to clouds more clouds with his deep sighs; But all so soon as the all-cheering sun Should in the furthest east begin to draw <u>**EXEUNT</u>** \rightarrow parola di derivazione latina. Al singolare viene invece utilizzato "<u>EXIT</u>".</u>

<u>SAW YOU HIM</u> \rightarrow costruzione arcaica dell'interrogativa con il "<u>past</u> <u>tense</u>": verbo e soggetto sono invertiti come con un verbo ausiliare. La forma corretta, nell'inglese moderno, è: "<u>DID YOU SEE HIM</u>?" <u>TO-DAY</u> \rightarrow notare la lineetta fra TO e DAY usata nell'inglese arcaico.

 $\underline{FORTH} \rightarrow molto$ utilizzato da Shakespeare, meno utilizzato oggi.

<u>ROOTETH</u> → "<u>TH</u>", desinenza della terza persona singolare, usata al posto della "s". **<u>TOWARDS HIM I MADE</u>** → forma arcaica per tradurre "<u>I WENT</u> <u>TOWARDS HIM</u>" <u>**WARE**</u> → forma arcaica per il più utilizzato "<u>AWARE</u>", cioè "consapevole". <u>**BUSIED**</u> → forma arcaica per "<u>BUSY</u>"

<u>**MANY A MORNING**</u> \rightarrow nell'inglese corrente si traduce "<u>MANY</u> <u>MORNINGS</u>".

<u>**HATH HE</u>** \rightarrow notare la coniugazione di "to have" alla terza persona singolare, terminante in "th"; notare inoltre l'inversione del verbo col soggetto in una frase affermativa.</u>

The shady curtains from Aurora's bed, Away from the light <u>steals</u> home my heavy son, And private in his chamber pens himself, <u>Shuts up</u> his windows, <u>locks</u> far daylight out And makes himself an artificial night: Black and portentous <u>must this humour prove</u>, Unless good counsel may the cause remove.

BENVOLIO

My noble uncle, do you know the cause?

MONTAGUE

I neither know it nor can learn <u>of him</u>.

BENVOLIO

Have you importuned him by any means?

MONTAGUE

Both by myself and many other friends: But he, his own affections' counsellor, Is to himself--I will not say how true--But to himself so secret and so close, So far from sounding and discovery, As is the bud bit with an envious worm, <u>Ere</u> he can spread his sweet leaves to the air, Or dedicate his beauty to the sun. Could we but learn from whence his sorrows grow. We would as willingly give cure as know.

Enter ROMEO

<u>STEALS</u> \rightarrow qui la terza persona singolare prende la "s". <u>SHUTS UP</u> LOCKS

<u>MUST THIS HUMOUR PROVE</u> \rightarrow inversione del verbo col soggetto in una frase affermativa. Forma poetica.

OF HIM \rightarrow l'inglese corrente traduce "<u>FROM HIM</u>"

ERE \rightarrow parola di origine germanica ("<u>EHE</u>") per tradurre "<u>BEFORE</u>".

BENVOLIO

See, where he comes: so please you, step aside; I'll know his grievance, or be much denied.

MONTAGUE

I would thou wert so happy by thy stay, To hear true shrift. Come, madam, <u>let's away</u>.

Exeunt MONTAGUE and LADY MONTAGUE

BENVOLIO

Good-morrow, cousin.

ROMEO

Is the day so young?

BENVOLIO

But new struck nine.

ROMEO

<u>Ay me</u>! sad hours seem long. Was that my father that went <u>hence</u> so fast?

BENVOLIO

It was. What sadness lengthens Romeo's hours?

ROMEO

LET'S AWAY \rightarrow sottinteso "<u>GO</u>". Laddove ovvio, l'inglese shakesperiano tende ad omettere questo verbo.

<u>**GOOD-MORROW</u>** \rightarrow forma arcaica per "<u>GOOD MORNING</u>". Notare il trattino fra <u>GOOD</u> e <u>MORROW</u>.</u>

<u>**BUT</u>** → usato al posto dell'attuale "<u>JUST</u>". <u>**NEW STRUCK NINE**</u> → traduce "<u>NINE O'CLOCK</u>"</u>

<u>AY ME</u> → forma poetica sinonimo di "<u>ALAS</u>". <u>HENCE</u> → vocabolo molto poco usato nell'inglese attuale. Traduce "<u>FROM HERE</u>". Not having that, which, having, makes them short.

BENVOLIO

In love?

ROMEO

Out--

BENVOLIO

Of love?

ROMEO

Out of her favour, where I am in love.

BENVOLIO

Alas, that love, so gentle in his view, Should be so tyrannous and rough in proof!

ROMEO

Alas, that love, whose view is muffled still, Should, without eyes, see pathways to his will! <u>Where shall we dine</u>? O me! What fray was here? Yet <u>tell me not</u>, for I have heard it all. Here's much to do with hate, but more with love. Why, then, O brawling love! O loving hate! O any thing, of nothing first create! O heavy lightness! serious vanity! Mis-shapen chaos of well-seeming forms! Feather of lead, bright smoke, cold fire, <u>**THAT WHICH</u>** \rightarrow nell'inglese moderno questa costruzione non è usata. Si traduce con "<u>WHAT</u>".</u>

<u>WHERE I AM IN LOVE</u> \rightarrow letteralmente traduce "*dove sono innamorato*", un costrutto che suona bizzarro nell'inglese moderno.

<u>DINE</u> → al posto del verbo "to dine" l'inglese moderno preferisce utilizzare l'espressione "<u>TO HAVE DINNER</u>" <u>**TELL ME NOT**</u> → forma negativa arcaica di derivazione germanica. L'inglese moderno traduce invece "<u>**DON'T TELL**</u> <u>**ME**</u>". sick health! Still-waking sleep, that is not what it is! This love feel I, that feel no love in this. Dost thou not laugh?

BENVOLIO

No, coz, I rather weep.

ROMEO

Good heart, at what?

BENVOLIO

At thy good heart's oppression.

ROMEO

Why, such is love's transgression. Griefs of mine own lie heavy in my breast, Which <u>thou wilt</u> propagate, to have it prest With more of <u>thine</u>: this love that <u>thou hast</u> shown <u>Doth</u> add more grief to too much of mine own. Love is a smoke raised with the fume of sighs; Being purged, a fire sparkling in lovers' eyes; Being <u>vex'd</u> a sea <u>nourish'd</u> with lovers' tears: What is it else? a madness most discreet, A choking gall and a preserving sweet. <u>Farewell</u>, my coz.

BENVOLIO

<u>Soft!</u> I will go along; An if you leave me so, you do me wrong. **DOST THOU NOT LAUGH** \rightarrow forma arcaica che traduce il moderno "DON'T YOU LAUGH"?

Notare la desinenza "<u>ST</u>" aggiunta a "<u>DO</u>" alla seconda persona singolare e la mancanza di contrazione tra il "DO" e il "NOT", oggiorno utilizzata sempre nelle frasi interrogative negative.

<u>THOU WILT</u> \rightarrow si noti come "<u>will</u>" sia coniugato in "<u>wilt</u>" (come "shall" che diventa "shalt") alla seconda persona singolare. L'inglese moderno traduce invece "<u>YOU WILL NOT</u>". <u>THINE</u> \rightarrow pronome possessivo della seconda persona singolare. Corrisponde all'odierno "<u>YOURS</u>".

<u>**THOU HAST</u>** \rightarrow forma arcaica che traduce "<u>you have</u>". Notare la coniugazione di "to have" alla seconda persona singolare, terminante in "st".</u>

<u>DOTH</u> \rightarrow notare la coniugazione di "to do" alla terza persona singolare, terminante in "th".

<u>FAREWELL</u> \rightarrow vocabolo arcaico che traduce "<u>GOOD-BYE</u>".

<u>SOFT</u> \rightarrow la parola è usata per tradurre "<u>PIANO, ADAGIO</u>".

ROMEO

Tut, I have lost myself; I am not here; This is not Romeo, he's some other where.

BENVOLIO

Tell me in sadness, who is that you love.

ROMEO

What, shall I groan and tell thee?

BENVOLIO

Groan! why, no. But sadly tell me who.

ROMEO

Bid a sick man in sadness make his will: Ah, word ill urged to one that is so ill! In sadness, cousin, I do love a woman.

BENVOLIO

I aim'd so near, when I supposed you loved.

ROMEO

A right good mark-man! And she's fair I love.

BENVOLIO

SHE'S FAIR I LOVE → l'esatta forma sarebbe "SHE'S FAIR <u>THE ONE THAT</u> I LOVE". FAIR → nell'inglese shakespeariano traduce "<u>BELLO/A</u>". A right <u>fair</u> mark, <u>fair</u> coz, is soonest hit.

ROMEO

Well, in that hit you miss: she'll not be hit With Cupid's arrow; she <u>hath Dian's wit</u>; And, in strong proof of chastity well arm'd, From love's weak childish bow she lives <u>unharm'd</u>. <u>She will not stay</u> the siege of loving terms, Nor bide the encounter of assailing eyes, <u>Nor ope</u> her lap to saint-seducing gold: O, she is rich in beauty, only poor, That when she dies with beauty dies her <u>store</u>.

BENVOLIO

Then she hath sworn that she will still live chaste?

ROMEO

She hath, and in that sparing makes huge waste, <u>For</u> beauty starved with her severity Cuts beauty off from all posterity. She is too <u>fair</u>, too wise, wisely <u>too fair</u>, To <u>merit bliss</u> by making me despair: She <u>hath forsworn</u> to love, and in that vow <u>Do I live</u> dead that live to tell it now.

BENVOLIO

Be ruled by me, forget to think of her.

ROMEO

O, teach me how I should forget to think.

<u>**HATH</u></u> \rightarrow notare la coniugazione di "to have" alla terza persona singolare, terminante in "th".</u>**

<u>DIAN</u> \rightarrow forma arcaica per "la dea Diana" (<u>DIANA</u>).

<u>SHE WILL NOT STAY</u> \rightarrow precedentemente si è trovato "<u>will</u>" coniugato in "<u>wilt</u>"alla seconda persona singolare. Alla terza persona singolare torna invece ad avere la sua forma usuale. "<u>WILL NOT</u>" non viene inoltre contratto in "<u>WON'T</u>".

 $OPE \rightarrow OPEN$

WITH BEAUTY DIES HER STORE \rightarrow "STORE" ("<u>NEGOZIO</u>") viene usato per intendere "<u>DISCENDENZA,</u> <u>PROGENIE</u>". In questo periodo, e nelle frasi successive, Romeo paragona l'amore a un "tesoro" economico.

<u>**HATH</u>** \rightarrow notare la coniugazione di "to have" alla terza persona singolare, terminante in "th". "Hath" nell'inglese moderno diviene "has".</u>

TO MERIT \rightarrow verbo arcaico, di chiara derivazione latina. Al suo posto si utilizza nell'inglese moderno "TO DESERVE".

<u>DO I LIVE</u> \rightarrow si noti inoltre l'inversione del "do" col soggetto in una frase affermativa. Non si tratta di una domanda, ma una forma poetica.

BENVOLIO

By giving liberty <u>unto thine</u> eyes; Examine other beauties.

ROMEO

<u>'Tis</u> the way

To call hers exquisite, in question more: These happy masks that kiss fair ladies' brows Being black put us in mind they hide the fair; He that is strucken blind cannot forget The precious treasure of his eyesight lost: Show me a mistress that is passing fair, What <u>doth her beauty serve</u>, but as a note Where I may read who <u>pass'd</u> that passing fair? Farewell: <u>thou canst not teach me to forget</u>.

BENVOLIO

I'll pay that doctrine, or else die in debt.

Exeunt

SCENE II. A street.

Enter CAPULET, PARIS, and Servant

CAPULET

But Montague is bound <u>as well as I</u>, In penalty alike; and <u>'tis</u> not hard, I think, For men so old as we to keep the peace. <u>**UNTO**</u> → nell'inglese moderno si dovrebbe utilizzare "<u>TO</u>". <u>**THINE**</u> → aggettivo possessivo della seconda persona singolare. Corrisponde all'odierno "<u>YOUR</u>". "Thine" sostituisce "thy" davanti ai nomi che iniziano per vocale. "Thine " è anche pronome possessivo.

<u>**'TIS</u> \rightarrow contrazione di <u>"IT IS</u>", utilizzatissima nell'inglese shakespeariano.</u>**

DOTH HER BEAUTY SERVE \rightarrow notare la coniugazione di "to do" alla terza persona singolare, terminante in "th". "Doth" nell'inglese moderno diviene "does".

<u>**CANST</u>** \rightarrow "<u>can</u>", pur essendo un verbo servile, aggiunge "ST" della seconda persona singolare. Anche "will" e "shall" sono coniugati alla seconda persona singolare, e diventano "<u>wilt</u>" e "shalt".</u>

<u>AS WELL AS I</u> \rightarrow "I" al posto di "me" è una forma arcaica.

PARIS

Of honourable reckoning are you both; And pity 'tis you lived at odds so long. But now, my lord, <u>what say you</u> to my suit?

CAPULET

But saying <u>o'er</u> what I have said before: My child is yet a stranger in the world; She <u>hath not seen</u> the change of fourteen years, Let two more summers wither in their pride, <u>Ere</u> we may think her ripe to be a bride.

PARIS

Younger than she are happy mothers made.

CAPULET

And too soon <u>marr'd</u> are those so early made[...] This night I hold an old <u>accustom'd</u> feast, <u>Whereto</u> I have invited many a guest, Such as I love; and you, among the store, One more, most welcome, makes my number more. At my poor house look to behold this night Earth-treading stars that make dark heaven light: Such comfort as do lusty young men feel When well-<u>apparell'd</u> April on the heel Of limping winter treads, even such delight Among fresh female buds <u>shall you</u> this night <u>Inherit</u> at my house; hear all, all see, And like her most whose merit most shall be: Which on more view, of many mine being one <u>WHAT SAY YOU</u> \rightarrow costruzione arcaica dell'interrogativa: verbo e soggetto sono invertiti come con un verbo ausiliare. La forma corretta, nell'inglese moderno, è: "<u>WHAT DO YOU</u> <u>SAY</u>?"

<u>**O'ER**</u> → forma poetica per "<u>OVER</u>".

<u>**ERE</u>** \rightarrow parola di origine germanica ("<u>EHE</u>") per tradurre "<u>BEFORE</u>".</u>

<u>**YOUNGER</u>** \rightarrow sottinteso "<u>WOMEN</u>". <u>**THAN SHE**</u> \rightarrow notare come dopo "<u>THAN</u>" venga usato il pronome al soggetto e non al complemento oggetto. "She" al posto di "her" è una forma arcaica.</u>

<u>WHERETO</u> \rightarrow forma arcaica per "<u>WHERE</u>" come complemento di moto a luogo. In alternativa l'inglese moderno traduce "<u>WHICH... TO</u>".

<u>SHALL YOU INHERIT</u> \rightarrow letteralmente significa "<u>ereditare</u>", ma qui è usato per tradurre "avere, ricevere". Si noti inoltre l'inversione del verbo "shall" col soggetto in una frase affermativa.

May stand in number, though in reckoning none, Come, go with me.

Exeunt CAPULET and PARIS

Enter BENVOLIO and ROMEO

BENVOLIO

Why, Romeo, art thou mad?

ROMEO

Not mad, but bound more than a mad-man is; Shut up in prison, kept without my food, <u>Whipp'd</u> and tormented and--<u>God-den</u>, good fellow.

Servant

God gi' god-den. I pray, sir, can you read?

ROMEO

<u>Ay</u>, mine own fortune in my misery.

Servant

Perhaps you have learned it without book: but, I pray, can you read any thing you see?

ROMEO

<u>Ay</u>, if I know the letters and the language.

<u>**GOD-DEN**</u> \rightarrow forma arcaica di "<u>GOOD DAY</u>".

GOD GI' GOD-DEN → contrazione di "<u>GOD GIVE GOD-DEN</u>", cioè "DIO DIA BUONGIORNO".

<u>AY</u> → forma arcaica di "<u>YES</u>". Questa affermazione resta oggi utilizzata per esempio in Marina: "<u>AY-AY</u>" (*signor si*).

Servant

Ye say honestly: rest you merry!

ROMEO

Stay, fellow; I can read.

Reads

'Signior Martino and his wife and daughters; County Anselme and his beauteous sisters; the lady widow of Vitravio; Signior Placentio and his lovely nieces; Mercutio and his brother Valentine; mine uncle Capulet, his wife and daughters; my fair niece Rosaline; Livia; Signior Valentio and his cousin Tybalt, Lucio and the lively Helena.' A fair assembly: <u>whither</u> should they come?

Servant

Up.

ROMEO

Whither?

Servant

To supper; to our house.

ROMEO

Whose house?

<u>YE</u> → sta per "<u>YOU</u>"; è una forma molto colloquiale, usata per far intendere che il servo è un po' ignorante. <u>REST YOU MERRY</u> → saluto arcaico. Letteralmente significa "<u>Restate/ riposate felici</u>".

 $\underline{WHITHER} \rightarrow \text{arcaico per } \underline{WHERE}.$

Servant

My master's.

ROMEO

Indeed, I should have ask'd you that before.

Servant

Now I'll tell you without asking: my master is the great rich Capulet; and <u>if you be not</u> of the house of Montagues, I pray, come and crush a cup of wine. Rest you merry!

<u>Exit</u>

BENVOLIO

At this same ancient feast of Capulet's Sups the fair Rosaline whom <u>thou</u> so <u>lovest</u>, With all the admired beauties of Verona: Go <u>thither</u>; and, with unattainted eye, Compare her face with some that I shall show, <u>And I will make thee think thy swan a crow.</u>

[...]ROMEO

I'll go along, <u>no such sight to be shown</u>, But to rejoice in splendor of mine own.

Exeunt

IF YOU BE NOT \rightarrow nell'inglese arcaico, dopo "<u>IF</u>" veniva usata la forma base del verbo, all'infinito senza il TO.

<u>THOU LOVEST</u> \rightarrow <u>YOU LOVE.</u> <u>THITHER</u> \rightarrow arcaico per <u>HERE</u>.

AND I WILL... A CROW → sottinteso "IS A CROW"

<u>NO SUCH SIGHT</u> \rightarrow letteralmente "non perché mi venga mostrata una tale visione" (cioè che Rosalina in realtà è una cornacchia).

SCENE III. A room in Capulet's house.

Enter LADY CAPULET and Nurse

LADY CAPULET

Nurse, where's my daughter? <u>call her forth to me</u>.

Nurse

Now, by my maidenhead, at twelve year old, I bade her come. What, lamb! what, ladybird! God forbid! Where's this girl? What, Juliet!

Enter JULIET

JULIET

How now! who calls?

Nurse

Your mother.

JULIET

Madam, I am here. What is your will?

LADY CAPULET

FORTH TO ME \rightarrow forma arcaica per tradurre "innanzi a me, alla mia presenza".

<u>**GOD FORBID</u>** \rightarrow letteralmente "*Dio impedisca*", cioè "*Dio ce ne scampi*".</u>

This is the matter:--Nurse, <u>give leave</u> awhile, We must talk in secret:--nurse, come back again; <u>I have remember'd me</u>, <u>thou's hear our counsel</u>. Thou know'st my daughter's <u>of a pretty age</u>.

Nurse

<u>Faith</u>, I can tell her age <u>unto an hour</u>.

LADY CAPULET

She's not fourteen.

Nurse

I'll lay fourteen of my teeth,--And yet, <u>to my teeth be it spoken</u>, I have <u>but four</u>--She is not fourteen. How long is it now <u>To Lammas-tide?</u>

LADY CAPULET

<u>A fortnight and odd days</u>. [...]

LADY CAPULET

Enough of this; I pray thee, hold thy peace.

Nurse

Yes, madam[...]

JULIET

 $\begin{array}{l} \textbf{GIVE LEAVE} \rightarrow ``dacci \ congedo".\\ \textbf{I HAVE REMEMBER'D ME} \rightarrow nell'inglese moderno ``<u>REMEMBER</u>" è un verbo non riflessivo. Qui, invece, viene utilizzata una particolare costruzione riflessiva (senza però pronome riflessivo, ma con il pronome personale).\\ \textbf{THOU'S HEAR} \rightarrow forma contratta di ``<u>THOU HAST TO HEAR</u>"$ **OF A PRETTY AGE** $<math>\rightarrow$ ``di una bella/certa età"; significa ``che ormai è grande".\\ \end{array}

"<u>FAITH</u>" → "*In fede*". In inglese moderno l'espressione corretta è "in faith". <u>UNTO AN HOUR</u> → nell'inglese moderno si potrebbe tradurre "by an hour" o "<u>hour by hour</u>".

TO MY TEETH BE IT SPOKEN \rightarrow "Sia detto ai/per i miei denti"; la balia scherza sul fatto che Giulietta ha più anni di quanti denti restino a lei in bocca. Notare l'uso di "<u>SPEAK</u>" (parlare) al posto di "<u>TO TELL</u>". **BUT** \rightarrow usato al posto dell'attuale "<u>JUST</u>" o "<u>ONLY</u>". **LAMMAS- TIDE** \rightarrow è il primo di agosto, la "festa dei pani" per gli anglosassoni.

<u>A FORTNIGHT AND ODD DAYS</u> \rightarrow "quindici notti e giorni dispari". "<u>Fortnight</u>" sta per "<u>fourteen nights</u>"

ENOUGH OF THIS \rightarrow letteralmente "*abbastanza di questo*". Traduce: "<u>BASTA</u>". **HOLD THY PEACE** \rightarrow letteralmente "*TIENI LA TUA PACE*". Traduce "calmati". And stint thou too, I pray thee, nurse, say I.

Nurse

Peace, I have done. God mark <u>thee</u> to his grace! <u>Thou wast</u> the prettiest babe that <u>e'er</u> I nursed: <u>An I might</u> live to see <u>thee</u> married <u>once</u>, I have my wish.

LADY CAPULET

Marry, that 'marry' is the very theme I came to talk of. Tell me, daughter Juliet, <u>How stands your disposition to be married?</u>

JULIET

It is an honour that I dream not of.

Nurse

An honour! <u>were not I thine only nurse</u>, I would say<u>thou hadst suck'd</u> wisdom from thy teat.

LADY CAPULET

Well, think of marriage now; younger than you, Here in Verona, ladies of esteem, Are made already mothers: by my count, <u>I was your mother much upon these years</u> <u>That you are now a maid</u>. <u>Thus then in brief:</u> The valiant Paris seeks you for his love.

Nurse

<u>STINT THOU</u> \rightarrow anche in questo caso, come nei precedenti, l'imperativo è accompagnato dal suo soggetto.

<u>SAY I</u> \rightarrow L'inversione del soggetto con il verbo in una frase affermativa è utilizzata per dare enfasi al pronome. Significa: "*Dico io*!"

WAST → Anche al "past tense" il verbo è coniugato. Aggiunge"<u>ST</u>" alla seconda persona singolare. <u>E'ER</u> → <u>EVER</u> <u>AN</u> → contrazione di "<u>AND</u>". <u>ONCE</u> → qui significa non "<u>una volta</u>" ma "<u>un giorno</u>" (<u>SOMEDAY</u>).

HOW STAND...MARRIED? \rightarrow letteralmente "come sta la tua disposizione (o carattere) a essere sposata?"; forma poetica per dire "Te la sentiresti a sposarti?".

<u>WERE I NOT</u> → forma arcaica per tradurre "<u>IF I WERE NOT</u>". <u>THINE</u> → usato al posto di "<u>THY</u>" davanti a parola che inizia per vocale. <u>HADST</u> → "Anche al "past tense" il verbo è coniugato. Aggiunge"ST" alla seconda persona singolare.

I WAS YOUR MOTHER....YEARS → il significato è "<u>sono diventata</u> <u>tua madre quand'ero molto più giovane di te</u>". Al posto di "<u>upon</u>" l'inglese moderno utilizza "<u>before</u>". <u>**THUS**</u> → forma arcaica per tradurre "<u>SO</u>". <u>**IN BRIEF**</u> → *in breve* A man, young lady! lady, such a man As all the world--why, he's a man of wax.

LADY CAPULET

Verona's summer <u>hath not</u> such a flower.

Nurse

Nay, he's a flower; in faith, <u>a very flower</u>.

LADY CAPULET

What say you? can you love the gentleman? This night you shall behold him at our feast; Read o'er the volume of young Paris' face, And find delight writ there with beauty's pen: Examine every married lineament, And see how one another lends content And what obscured in this fair volume lies Find written in the margent of his eyes. This precious book of love, this unbound lover, To beautify him, only lacks a cover: The fish lives in the sea, and 'tis much pride For fair without the fair within to hide: That book in many's eyes doth share the glory, That in gold clasps locks in the golden story: So shall you share all that he doth possess, By having him, making yourself no less.

Nurse

No less! <u>nay</u>, bigger; women grow <u>by</u>men.

LADY CAPULET

<u>NAY</u> → forma arcaica che traduce "no, anzi". E' il contrario di "ay". A VERY FLOWER → "very" posto prima del sostantivo

<u>A VERY FLOWER</u> \rightarrow very posto prima del sostantivo rafforza il significato della parola. Traduce un'espressione simile a "<u>fior fiore</u>".

<u>WHAT SAY YOU</u> \rightarrow costruzione arcaica dell'interrogativa: verbo e soggetto sono invertiti come con un verbo ausiliare. La forma corretta, nell'inglese moderno, è: "<u>WHAT DO YOU SAY</u>?"

 $\underline{O'ER} \rightarrow \underline{OVER}$

<u>**WRIT**</u> \rightarrow forma arcaica di <u>WRITTEN</u>, utilizzato successivamente: le due forme coesistevano.

 $\underline{\textbf{WRITTEN}} \rightarrow \text{in questo caso è usata la forma corrente}$

 $\mathbf{\underline{^{\mathbf{'TIS}}}} \to \mathbf{IT IS}$

<u>DOTH SHARE</u> \rightarrow il verbo "<u>TO DO</u>" rafforza "<u>TO SHARE</u>". Anche in questo caso il verbo è coniugato alla terza persona singolare con il "TH".

<u>SHALL YOU SHARE</u> \rightarrow si noti l'inversione del verbo "shall" col soggetto in una frase affermativa.

<u>DOTH POSSESS</u> \rightarrow Anche in questo caso il verbo è coniugato alla terza persona singolare con il "TH". Il verbo "<u>TO DO</u>" rafforza il verbo che lo segue.

<u>MAKING</u> ... **NO LESS** \rightarrow letteralmente "facendo di te stessa niente di meno", forma poetica per intendere "non perdi niente"

<u>**BY**</u> \rightarrow complemento d'agente introdotto da "<u>**BY**</u>". Significa "*Attraverso gli uomini*".

Speak briefly, can you like of Paris' love?

JULIET

<u>I'll look to like</u>, <u>if looking liking move</u>: But no more deep <u>will I endart mine eye</u> Than your consent gives strength to make it fly.

Enter a Servant

Servant

Madam, the guests are come [...]

LADY CAPULET

We follow thee. [...]

Exit Servant

Juliet, the county stays.

Nurse

Go, girl, seek happy nights to happy days.

Exeunt

SCENE IV. A street.

Enter ROMEO, MERCUTIO, BENVOLIO, with five or six Maskers, Torch-bearers, and others

<u>LIKE</u> \rightarrow in questo caso "<u>TO LIKE</u>" (*piacere*) è usato con una insolita costruzione: di norma transitivo, qui regge la preposizione "of". Traduce "*puoi compiacerti dell'amore di Paride*?" oppure "*puoi eguagliare l'amore di Paride*?".

<u>PARIS' LOVE</u> = la "s" del saxon genitive è omessa (anche se l'inglese corrente la richiederebbe comunque) perché "Paris" finisce già con la "s". Alcune versioni del testo presentano invece un normale saxon genitive.

<u>**I'LL LOOK TO LIKE**</u> \rightarrow forma poetica e con allitterazione che significa <u>"Vedrò di farmelo piacere</u>".

IF LOOKING LIKING MOVE \rightarrow nell'inglese arcaico, dopo "<u>IF</u>" veniva usata la forma base del verbo, all'infinito senza il TO.

WILL I \rightarrow notare l' inversione del verbo col soggetto per dare forma poetica alla frase.

<u>MINE</u> \rightarrow usato al posto di "MY" davanti a nome che inizia per vocale.

ROMEO

Give me a torch: I am not for this ambling; <u>Being but heavy</u>, I will bear the light.

MERCUTIO

Nay, gentle Romeo, we must have you dance.

ROMEO

Not I, believe me: you have dancing shoes With nimble soles: I have a soul of lead So stakes me to the ground I cannot move.

MERCUTIO

You are a lover; borrow Cupid's wings, And soar with them above a common bound.

ROMEO

I am too <u>sore enpierced</u> with his shaft To soar with his light feathers, and so bound, I cannot bound a pitch above dull woe: Under love's heavy burden <u>do I sink</u>.

MERCUTIO

And, to sink in it, should you burden love; Too great oppression for a tender thing.

ROMEO

BUT \rightarrow usato al posto di <u>JUST</u>. <u>**HEAVY**</u> \rightarrow Romeo gioca sul doppio senso della parola, che significa "tormentato, incupito" ma anche "pesante".

NAY \rightarrow usato per tradurre "*tutt'altro, neanche per sogno*". E' il contrario di "ay".

<u>WE MUST... DANCE</u> \rightarrow costruzione non più utilizzata nell'inglese moderno per tradurre "Dobbiamo averti a ballare/ abbiamo bisogno (c'e' bisogno) che voi balliate".

SORE ENPIERCED → forma poetica, con participio passato di derivazione latina non più esistente (esiste solo PIERCED) per tradurre "dolorosamente ferito/ferito". **DO I SINK** → forma poetica, con inversione del verbo col soggetto; "DO" è rafforzativo di "SINK". Is love a tender thing? it is too rough, Too rude, too boisterous, and it pricks like thorn.

MERCUTIO

<u>If love be rough with you</u>, be rough with love; Prick love for pricking, and you beat love down [...]

BENVOLIO

Come, knock and enter; and <u>no sooner in</u>, But <u>every man betake him to his legs</u>.

MERCUTIO

[...] Come, we burn daylight, ho!

ROMEO

Nay, that's not so [...]

ROMEO

And we mean well in going to this mask; <u>But 'tis no wit to go.</u>

MERCUTIO

Why, may one ask?

ROMEO

I dream'd a dream to-night.

IF YOU BE ROUGH WITH YOU \rightarrow nell'inglese arcaico, dopo "<u>IF</u>" veniva usata la forma base del verbo, all'infinito senza il TO. Al posto della preposizione "with" nell'inglese moderno si utilizzerebbe la preposizione "TO".

<u>BETAKE HIM</u> \rightarrow L'inglese moderno tradurrebbe "*betake himself*".

WE BURN DAYLIGHT \rightarrow "Bruciamo la luce del sole"; figura retorica.

<u>**'TIS NO WIT TO GO**</u> \rightarrow WIT significa "ingegno, brillantezza"; tale frase vuol dire "non è intelligente andare!"

MERCUTIO

And so did I.

ROMEO

Well, what was yours?

MERCUTIO

That dreamers often lie.

ROMEO

In bed asleep, while they do dream things true.

MERCUTIO

O, then, I see Queen Mab hath been with you. She is the fairies' midwife, and she comes In shape no bigger than an agate-stone On the fore-finger of an alderman, Drawn with a team of little atomies Athwart men's noses as they lie asleep; Her wagon-spokes made of long spiders' legs, The cover of the wings of grasshoppers, The traces of the smallest spider's web, The collars of the moonshine's waterv beams. Her whip of cricket's bone, the lash of film, Her wagoner a small grev-coated gnat, Not so big as a round little worm Prick'd from the lazy finger of a maid; Her chariot is an empty hazel-nut Made by the joiner squirrel or old grub,

<u>HATH BEEN</u> \rightarrow nuovamente il "TH" alla terza persona singolare. Di solito prendono "th" alla terza persona singolare "<u>to do</u>" e "<u>to have</u>". Gli altri verbi prendono invece <u>generalment</u>e (ma non sempre) "s-es" alla terza persona singolare, come nell'inglese odierno. E come nell'inglese odierno i verbi servili, alla terza persona singolare, non aggiungono desinenze.

Time out o' mind the fairies' coachmakers.

And in this state she gallops night by night Through lovers' brains, and then they dream of love; O'er courtiers' knees, that dream on court'sies straight. O'er lawyers' fingers, who straight dream on fees. O'er ladies ' lips, who straight on kisses dream, Which oft the angry Mab with blisters plagues, Because their breaths with sweetmeats tainted are: Sometime she gallops o'er a courtier's nose, And then dreams he of smelling out a suit; And sometime comes she with a tithe-pig's tail Tickling a parson's nose as a' lies asleep, Then dreams, he of another benefice: Sometime she driveth o'er a soldier's neck, And then dreams he of cutting foreign throats, Of breaches, ambuscadoes, Spanish blades, Of healths five-fathom deep; and then anon Drums in his ear, at which he starts and wakes, And being thus frighted swears a prayer or two And sleeps again. This is that very Mab That plats the manes of horses in the night, And bakes the elflocks in foul sluttish hairs. Which once untangled, much misfortune bodes: This is the hag, when maids lie on their backs, That presses them and learns them first to bear, Making them women of good carriage: This is she---

ROMEO

Peace, peace, Mercutio, peace! <u>Thou talk'st of nothing.</u>

MERCUTIO

<u>**O'ER</u>** \rightarrow <u>**OVER**</u>; le parole sincopate forniscono velocità e musicalità al testo poetico</u>

<u>**THIS IS SHE</u>** \rightarrow se "she" è il soggetto della frase, c'è una inversione del soggetto con il verbo. Se è complemento oggetto, l'inglese moderno direbbe "<u>THIS IS HER</u>", ma nell'inglese arcaico permane la dicitura germanica, che vuole comunque il pronome soggetto.</u>

THOU TALK'ST OF NOTHING → notare il verbo coniugato alla seconda persona singolare con "est". L'inglese moderno tradurre inoltre "YOU TALK <u>ABOUT</u> NOTHING". True, I talk of dreams, Which are the children of an idle brain, <u>Begot</u> of nothing but vain fantasy, Which is as thin of substance as the air And more inconstant than the wind, who wooes Even now the frozen bosom of the north, And, being <u>anger'd</u>, puffs away from <u>thence</u>, Turning his face to the dew-dropping south.

BENVOLIO

This wind, you talk of, blows us from ourselves; Supper is done, and we shall come too late.

ROMEO

I fear, too early: for my mind misgives Some consequence yet hanging in the stars Shall bitterly begin his fearful date With this night's revels and expire the term Of a despised life closed in my breast By some vile forfeit of untimely death. But He, <u>that hath</u> the steerage of my course, Direct my sail! Oh, lusty gentlemen.

BENVOLIO

Strike, drum.

Exeunt

SCENE V. A hall in Capulet's house [...]

<u>**BEGOT</u></u> → "***CONCEPITO***"; è il corrispettivo anglosassone della più utilizzata parola di origine latina "<u>CONCEIVED</u>". <u>ANGER'D**</u> → l'inglese moderno utilizza <u>ANGRY</u>. <u>**THENCE**</u> → arcaicismo per "<u>THERE</u>".</u> Enter CAPULET, with JULIET and others of his house, meeting the Guests and Maskers

CAPULET

Welcome, gentlemen! ladies that have their toes Unplagued with corns <u>will have about with you</u>. Ah ha, my mistresses! which of you all Will now deny to dance? she that makes dainty, She, I'll swear, <u>hath</u> corns; am I come near <u>ye</u> now? Welcome, gentlemen! I have seen the day That I have worn a visor and could tell A whispering tale in a fair lady's ear, Such as would please: <u>'tis gone, 'tis gone</u>: You are welcome, gentlemen! come, musicians, play. A hall, a hall! give room! and <u>foot it</u>, girls.

Music plays, and they dance [...]

ROMEO

[To a Servingman] What lady is that, <u>which doth</u> <u>enrich</u> the hand Of yonder knight?

Servant

<u>I know not</u>, sir.

ROMEO

<u>**HAVE ABOUT**</u> → divertirsi/stare/danzare <u>**YE**</u> → forma colloquiale di "<u>YOU</u>". <u>'**TIS**</u> → <u>**IT IS**</u> <u>**FOOT IT**</u> → espressione non più utilizzata, che può essere tradotta con "ballate".

<u>WHICH</u> \rightarrow usato al posto di "<u>WHO</u>". <u>ENRICH</u> \rightarrow arricchire.

<u>**I**</u> KNOW NOT \rightarrow forma negativa arcaica di derivazione germanica. L'inglese moderno traduce invece "<u>**I**</u> DON'T KNOW".

O, she <u>doth teach</u> the torches to burn bright![...] Did my heart love <u>till</u> now? forswear it, sight! <u>For</u> I ne'er saw true beauty till this night.

TYBALT

This, by his voice, should be a Montague. <u>Fetch me my rapier</u>, boy. <u>What dares</u> the slave Come <u>hithe</u>r, cover'd with an antic face, To fleer and scorn at our solemnity? Now, by the stock and honour of my kin, To strike him dead, <u>I hold it not a sin.</u>

CAPULET

Why, how now, kinsman! wherefore storm you so?

TYBALT

Uncle, this is a Montague, our foe, A villain that is <u>hither</u> come <u>in spite</u>, To scorn at our solemnity this night.

CAPULET

Young Romeo is it?

TYBALT

<u>'Tis</u> he, that <u>villain</u> Romeo.

CAPULET

DOTH TEACH \rightarrow "TO DO" è rafforzativo di "<u>TEACH</u>", coniugato alla terza persona singolare, con il "TH".

<u>**TILL</u>** \rightarrow forma abbreviata di "<u>UNTILL</u>", molto utilizzata nell'inglese shakespeariano.</u>

FOR \rightarrow usato al posto di "<u>BECAUSE</u>". "For", con questa accezione, è molto utilizzato nell'ingese shakespeariano.

<u>RAPIER</u> \rightarrow parola di origine francese, non più utilizzata nell'inglese moderno. **WHAT DARES** \rightarrow "HOW DARES"

HOLD \rightarrow qui usato come sinonimo di "CONSIDER".

<u>KINSMAN</u> \rightarrow forma elegante usata come sinonimo di "RELATIVE". <u>WHEREFORE</u> \rightarrow "<u>WHY</u>"

<u>HITHER</u> \rightarrow "<u>HERE</u>" <u>IN SPITE</u> \rightarrow letteralmente "*a dispetto*", oppure "*nonostante (tutto*)".

<u>VILLAIN</u> \rightarrow in inglese moderno significa principalmente "antagonista, cattivo della storia", ma qui è usato con il significato di "VILE" o "FURFANTE". <u>Content thee, gentle coz</u>, let him alone; <u>He bears him like a portly gentleman</u>; And, to say truth, Verona brags of him <u>To be</u> a virtuous and <u>well-govern'd youth</u>: I would not for the wealth of all the town Here in my house do him disparagement: Therefore be patient, take no note of him: It is my will, <u>the which</u> if <u>thou respect</u>, Show a fair presence and put off these frowns, And ill-beseeming semblance for a feast.

TYBALT

It fits, when such a villain is a guest: I'll not endure him.

CAPULET

He shall be endured:

What, <u>goodman boy</u>! I say, he shall: <u>go to</u>; Am I the master here, or you? <u>go to</u>. You'll not endure him! God shall mend my soul! You'll make a mutiny among my guests! You will set cock-a-hoop! you'll be the man!

TYBALT

Why, uncle, 'tis a shame.

CAPULET

<u>Go to, go to;</u>

You are a saucy boy: <u>is't so</u>, indeed? This trick may chance to scathe you, I know what: <u>**CONTENT THEE**</u> \rightarrow "THEE" tradurrebbe nell'inglese moderno <u>YOURSELF</u>; notare il verbo di derivazione latina.

 $\underline{COZ} \rightarrow abbreviazione amichevole di "COUSIN", qui usato con il senso di "parente in generale".$

<u>BEAR</u> \rightarrow utilizzato con il significato di "behave": "com – portarsi".

<u>PORTLY</u> \rightarrow parola arcaica, non utilizzata nell'inglese moderno.

BRAGS OF HIM TO BE \rightarrow "*si vanta che lui sia*". Notare il particolare costrutto.

<u>WELL-GOVERN'D</u> \rightarrow morigerato (letteralmente "ben governato") <u>YOUTH</u> \rightarrow forma arcaica per "<u>YOUNG MAN</u>".

THE WHICH IF THOU RESPECT \rightarrow notare la presenza dell'articolo davanti al pronome relativo e il verbo nella sua forma base nel periodo ipotetico.

SHALL \rightarrow notare come "shall" venga usato per formare il futuro anche alla terza persona singolare.

<u>**GOODMAN BOY**</u> \rightarrow oggigiorno verrebbero usati "<u>GOODMAN</u>" o "<u>BOY</u>" separatamente, senza affiancarli.

<u>GO TO</u> \rightarrow forma arcaica; nell'inglese moderno si direbbe "<u>GO</u>" o "<u>GO</u><u>AWAY</u>".

<u>**IS'T SO**</u> \rightarrow forma contratta di "<u>**IS IT SO**</u>".

You must <u>contrary me</u>! marry, <u>'tis</u> time.

<u>Well said, my hearts</u>! You are a princox; go: Be quiet, or--More light, more light! <u>For shame!</u> I'll make you quiet. What, cheerly, my hearts!

TYBALT

Patience perforce with wilful <u>choler</u> meeting Makes my flesh tremble in their different greeting. I will withdraw: but this intrusion <u>shall</u> Now seeming sweet <u>convert</u> to bitter gall.

Exit

ROMEO

[To JULIET] If I profane with my <u>unworthiest</u> hand This holy shrine, the gentle sin is this: My lips, two blushing pilgrims, ready stand To smooth that rough touch with a tender kiss.

JULIET

Good pilgrim, you do wrong your hand too much, Which mannerly devotion shows in this; For saints have hands that pilgrims' hands <u>do touch</u>, And palm to palm is holy palmers' kiss.

ROMEO

Have not saints lips, and holy palmers too?

JULIET

 $\underline{CONTRARY} \rightarrow verbo di origine latina$

<u>WELL SAID MY HEARTS</u> \rightarrow notare l'esclamazione arcaica. FOR SHAME \rightarrow notare l'esclamazione arcaica.

<u>CHOLER</u> → parola di chiara derivazione francese. <u>SHALL</u> → notare come "shall" venga usato per formare il futuro anche alla terza persona singolare, al posto di "<u>WILL</u>" <u>CONVERT</u> → parola di origine francese che sostituisce "<u>TURN</u>". La preposizione è "TO" anzichè "INTO".

forma

 \rightarrow

UNWORTHIEST "indegnissima". poetica che traduce

<u>DO TOUCH</u> = "<u>TO DO</u>" è rafforzativo di "<u>TOUCH</u>".

<u>**HAVE NOT</u>** \rightarrow notare la mancanza di contrazione tra "have" e "not", sempre utilizzata invece nell'inglese moderno per le frasi interrogative-negative.</u>

Ay, pilgrim, lips that they must use in prayer.

ROMEO

O, then, dear saint, let lips do what hands do; They pray, <u>grant thou</u>, <u>lest</u> faith turn to despair.

JULIET

Saints do not move, though grant for prayers' sake.

ROMEO

Then <u>move not</u>, while my prayer's effect I take. <u>Thus</u> from my lips, by yours, my sin is purged.

JULIET

Then have my lips the sin that they have <u>took</u>.

ROMEO

Sin from thy lips? O trespass sweetly urged! Give me my sin again.

JULIET

You kiss by the book.

Nurse

Madam, your mother craves a word with you.

ROMEO

 $\underline{AY} \rightarrow$ forma arcaica di "<u>YES</u>".

<u>**GRANT THOU</u></u> \rightarrow l'imperativo non richiede obbligatoriamente un soggetto. Nell'inglese shakespeariano tale soggetto è invece quasi sempre presente. <u>LEST**</u> \rightarrow "<u>AFFINCHE' NON</u>", "<u>ALTRIMENTI</u>". Questa congiunzione non è usata nell'inglese moderno.</u>

<u>MOVE NOT</u> \rightarrow forma negativa arcaica di derivazione germanica. L'inglese moderno traduce invece "<u>**DON'T MOVE**</u>". <u>**THUS**</u> \rightarrow parola arcaica, ma a volte utilizzata anche nell'inglese moderno. E' sinonimo di "SO".

<u>TOOK</u> \rightarrow usato al posto di "<u>TAKEN</u>".

<u>O TRESPASS SWEETLY URGED</u> \rightarrow espressione poetica.

What is her mother?

Nurse

Marry, bachelor, Her mother is the lady of the house, And a good lady, and a wise and virtuous I nursed her daughter, <u>that you talk'd withal</u>; I tell you, he that can lay hold of her Shall have the chinks.

ROMEO

Is she a Capulet? O dear account! my life is my foe's debt.

BENVOLIO

Away, <u>begone</u>; the sport is at the best.

ROMEO

<u>Ay</u>, so I fear; the more is my unrest.

CAPULET

Nay, gentlemen, prepare not to be gone; We have a trifling foolish banquet towards. Is it e'en so? why, then, I thank you all I thank you, honest gentlemen; good night. More torches here! Come on then, <u>let's to bed.</u> Ah, sirrah, by my fay, it waxes late: <u>I'll to my rest.</u>

Exeunt all but JULIET and Nurse

<u>WHAT</u> → usato al posto di "<u>WHO</u>".

 $\underline{MARRY} \rightarrow$ "Marry" non è usato come verbo, ma come esclamazione. E' una esclamazione spesso usata nell'inglese shakespeariano.

<u>THAT YOU TALK'D WITHAL</u> \rightarrow la forma corretta è "THAT YOU TALKED <u>WITH</u>".

<u>BEGONE</u> \rightarrow espressione arcaica per tradurre "vattene"/ "andatevene".

<u>AY</u> \rightarrow forma arcaica di "<u>YES</u>". Questa affermazione resta oggi solo nella marina: "<u>AY-AY</u>" (*signor s*ì).

<u>NAY</u> → forma arcaica di "NO". Contrario di "<u>Ay</u>". <u>PREPARE NOT TO BE GONE</u> → forma arcaica e poetica di "<u>DON'T GET</u> <u>READY TO GO</u>"; nell'inglese shakespeariano –assai più che nell'inglese moderno- vengono molto utilizzati i verbi di derivazione latina. <u>BANQUET</u> → parola di origine latina. <u>WE HAVE...TOWARDS</u> → notare il costrutto arcaico. <u>IS IT E'EN SO</u> → IS IT (EVEN) SO? <u>LET'S TO BED/I'LL TO MY REST</u> → sottinteso "<u>GO</u>". Laddove ovvio, l'inglese shakesperiano tende ad omettere questo verbo. <u>SIRRAH</u> → "Messere", parola arcaica. <u>BY MY FAY, IT WAXES LATE</u> = espressione poetica "*per la mia fede, si fa tardi*".

JULIET

Come hither, nurse. What is yond gentleman?

Nurse

The son and heir of old Tiberio.

JULIET

What's he that now is going <u>out of door</u>?

Nurse

Marry, that, I think, be young Petrucio.

JULIET

What's he that follows there, that would not dance?

Nurse

I know not.

JULIET

Go ask his name: <u>if he be married.</u> My grave <u>is like to be</u> my wedding bed.

Nurse

His name is Romeo, <u>and a Montague</u>; The only son of your great enemy. **<u>HITHER</u>** → forma arcaica per "<u>HERE</u>". **<u>WHAT IS YOND GENTLEMAN</u>**→ ancora una volta "<u>WHAT</u>" è usato al posto di "<u>WHO</u>"; "YOND GENTLEMAN" è usato al posto di "<u>THAT</u> GENTLEMAN".

<u>**OUT OF DOOR**</u> \rightarrow L'inglese moderno direbbe invece "OUTSIDE" o "OUTDOOR".

 $MARRY \rightarrow$ esclamazione. Notare il costrutto arcaico che la segue.

<u>**THAT... DANCE?</u>** \rightarrow "WOULD" è usato come passato di "WANT" o "WILL". Questa forma arcaica sostituisce "THAT DIDN'T WANT TO DANCE?"</u>

IF HE BE MARRIED \rightarrow dopo "IF" nell'inglese arcaico viene usato il verbo all'infinito senza il "TO". **IS LIKE TO BE** \rightarrow forma arcaica per tradurre "<u>IS GONNA BE</u>" oppure "IS <u>LIKELY</u> TO BE".

AND A MONTAGUE → sottinteso "HE IS"

JULIET

My only love sprung from my only hate! Too early seen unknown, and known too late! Prodigious birth of love it is to me, That I must love a loathed enemy.

Nurse

What's this? what's this?

JULIET

A rhyme <u>I learn'd even now</u> <u>Of one I danced withal.</u>

One calls within 'Juliet.'

Nurse

<u>Anon, anon!</u> <u>Come, let's away</u>; the strangers all are gone.

Exeunt

<u>ACT II</u>

PROLOGUE

(Which we skip)

SCENE I. A lane by the wall of Capulet's orchard.

Enter ROMEO

<u>I LEARN'D EVEN NOW</u> → la forma corretta è, nell'inglese attuale, "<u>I'VE LEARNED RIGHT NOW</u>". <u>OF ONE</u>→ L'inglese moderno direbbe "<u>FROM ONE</u>". <u>WITHAL</u> → forma arcaica di "<u>WITH</u>".

<u>ANON, ANON</u> \rightarrow "presto, presto"; espressione arcaica.

ROMEO

Can I go forward when my heart is here? Turn back, dull earth, and find <u>thy</u> centre <u>out</u>.

He climbs the wall, and leaps down within it

Enter BENVOLIO and MERCUTIO

BENVOLIO

Romeo! my cousin Romeo!

MERCUTIO

He is wise; And, <u>on my lie, hath stol'n</u> him home to bed.

BENVOLIO

He ran this way, and leap'd this orchard wall: Call, good Mercutio.

MERCUTIO

Nay, I'll conjure too.

Romeo! humours! madman! passion! lover! <u>Appear thou</u> in the likeness of a sigh: Speak <u>but</u> one rhyme, and I am satisfied; Cry but 'Ay me!' pronounce <u>but</u> 'love' and 'dove;' Speak to my gossip Venus one fair word, One nick-name for her purblind son and heir, Young Adam Cupid, he that shot so <u>trim</u>, When King Cophetua loved the beggar-maid! <u>**THY CENTER OUT**</u> \rightarrow "OUT" va in fondo alla frase e non legato al verbo, in quanto preposizione. Legato al verbo sarebbe invece un avverbio e ne cambierebbe il significato.

<u>ON MY LIE</u> \rightarrow notare l'espressione arcaica.

<u>**APPEAR THOU**</u> \rightarrow altro esempio di imperativo seguito dal soggetto.

<u>BUT</u> \rightarrow come già osservato in precedenza, è usato al posto di "<u>JUST"/"ONLY</u>".

<u>TRIM</u> \rightarrow al posto di "<u>TRIMLY</u>" "*curatamente, ordinatamente*".

<u>He heareth not, he stirreth not, he moveth not;</u>

The ape is dead, and I must conjure him. I conjure thee by Rosaline's bright eyes, By her high forehead and her scarlet lip, By her fine foot, straight leg and quivering thigh And the demesnes that there adjacent lie, That in thy likeness thou appear to us!

BENVOLIO

And if he hear thee, thou wilt anger him.

MERCUTIO

This cannot anger him: <u>'twould</u> anger him To raise a spirit in his mistress' circle Of some strange nature, letting it there stand <u>Till</u> she had laid it and conjured it down; <u>That were some spite</u>: my invocation Is fair and honest, and in his mistres s' name I conjure <u>only but</u> to <u>raise up him</u>.

BENVOLIO

Come, he <u>hath hid</u> himself among these trees, To be consorted with the humorous night: Blind is his love <u>and best befits the dark</u>.

MERCUTIO

<u>If love be blind</u>, love cannot hit the mark. Now <u>will he sit</u> under a medlar tree, And wish his mistress were that kind of fruit As maids call medlars, when they laugh alone. **HE HEARETH... MOVETH NOT** \rightarrow Altro esempio di come, nell'inglese arcaico, i verbo alla terza persona singolare prendano il suffisso "TH". Notare inoltre la forma negativa di derivazione germanica.

IF HE HEAR THEE \rightarrow "HEAR" non prende la desinenza "th" dell' inglese arcaico perchè si trova dopo "IF". **WILT** \rightarrow Si noti come "will" sia coniugato in "wilt" alla seconda persona

singolare.

<u>ANGER</u> \rightarrow verbo che significa "*far arrabbiare*", oggi sostituito dall'espressione "<u>TO MAKE ANGRY</u>".

<u>**'TWOULD**</u> \rightarrow <u>IT WOULD</u> (contrazione).

<u>**TILL</u>** \rightarrow abbreviazione di <u>UNTILL</u>.</u>

<u>THAT WERE</u> → usato al posto di "<u>IF</u> THAT WERE" o più probabilmente "<u>THAT</u> <u>WOULD BE</u>".

<u>**ONLY BUT**</u> \rightarrow notare come "<u>ONLY BUT</u>" sia usato sempre al posto di "<u>JUST</u>". <u>**RAISE UP HIM**</u> \rightarrow la forma oggi utilizzata è "<u>RAISE HIM UP</u>", con il pronome che segue subito il verbo.

<u>**HID**</u> → forma arcaica di "<u>HIDDEN</u>". <u>**BEST**</u> → "*al meglio*".

IF	LOVE BE BLIND \rightarrow notare il verbo alla forma base dopo "IF".
W	ILL HE SIT \rightarrow inversione del verbo col soggetto per dare un tono
po	etico.

Romeo, that she were, O, that she were

An open et caetera, thou a poperin pear! Romeo, good night: <u>I'll to my truckle-bed</u>; This field-bed is too cold for me to sleep: Come, shall we go?

BENVOLIO

Go, then; <u>for 'tis</u> in vain To seek him here that means not to be found.

Exeunt

SCENE II. Capulet's orchard.

Enter ROMEO

ROMEO

He jests at scars that never felt a wound.

JULIET appears above at a window

But, soft! what light through yonder window breaks? It is the east, and Juliet is the sun. Arise, fair sun, and kill the envious moon, Who is already sick and pale with grief, That <u>thou</u> her maid <u>art</u> far <u>more fair</u> than <u>she:</u> Be not her maid, since she is envious; Her vestal livery is <u>but</u> sick and green And none but fools do wear it; cast it off. <u>THAT SHE WERE</u> → <u>IF</u> SHE WERE, "se lei fosse". <u>ETCAETERA</u> → forma arcaica di "<u>etcetera</u>". <u>POPERIN</u> → parola arcaica non esistente nell'inglese moderno. <u>I'LL TO...BED</u> → sottinteso "<u>GO</u>".

 $\underline{FOR 'TIS} \rightarrow \underline{BECAUSE IT IS}$

<u>SOFT</u> → la parola è usata per tradurre "<u>PIANO, ADAGIO</u>". <u>**THOU ART**</u> → forma arcaica di "<u>ARE YOU</u>". <u>**MORE FAIR**</u> → per ragioni di musicalità, <u>MORE FAIR</u> sostituisce il più corretto "<u>FAIRER</u>". <u>**THAN SHE**</u> → la forma arcaica -di derivazione germanica- vuole il pronome soggetto e non complemento oggetto. It is my lady, O, it is my love! O, <u>that she knew she were!</u> She speaks yet she says nothing: what of that? Her eye discourses; I will answer it.

I am too bold, <u>'tis</u> not to me she speaks: Two of the fairest stars in all the heaven, Having some business, do entreat her eyes To twinkle in their spheres <u>till</u> they return. What if her eyes were there, they in her head? The brightness of her cheek <u>would shame</u> those stars, As daylight <u>doth</u> a lamp; her eyes in heaven Would through the airy region stream so bright That birds would sing and think it were not night. See, how she leans her cheek upon her hand! O, <u>that</u> I were a glove upon that hand, That I might touch that cheek!

JULIET

Ay me!

ROMEO

She speaks:

O, speak again, bright angel! <u>for thou art</u> As glorious to this night, being <u>o'er my head</u> As is a winged messenger of heaven <u>Unto</u> the white-upturned wondering eyes Of mortals that fall back to gaze on him When he bestrides the lazy-pacing clouds And sails upon the bosom of the air.

JULIET

THAT SHE KNEW SHE WERE \rightarrow "se sapesse che lo fosse"; in inglese moderno si direbbe invece "<u>IF SHE KNEW SHE IS</u>".

<u>**THAT**</u> \rightarrow sostituisce "<u>IF</u>" nell'inglese arcaico.

O Romeo, Romeo! <u>wherefore art thou Romeo?</u> Deny <u>thy</u> father and refuse <u>thy</u> name; Or, if thou wilt not, be but sworn my love, And I'll no longer be a Capulet.

ROMEO

[Aside] Shall I hear more, or shall I speak at this?

JULIET

'<u>Tis but thy name</u> that is my enemy; <u>Thou art thyself</u>, though not a Montague. What's Montague? it is nor hand, nor foot, Nor arm, nor face, nor any other part Belonging to a man. O, <u>be some other name!</u> What's in a name? <u>that which</u> we call a rose By any other name would smell as sweet; So Romeo would, <u>were he not Romeo call'd</u>, Retain that dear perfection which he owes Without that title. Romeo, doff <u>thy</u> name, And for that name which is no part of <u>thee</u> Take all myself.

ROMEO

I take thee at <u>thy</u> word: Call me <u>but</u> love, and I'll be <u>new</u> baptized; <u>Henceforth I never will</u> be Romeo.

JULIET [...]

Art thou not Romeo and a Montague?

ROMEO

 $\underline{\text{WHEREFORE}} \rightarrow \underline{\text{`'WHY}}$

<u>BUT THY NAME</u> → ancora un uso arcaico di "<u>BUT</u>" al posto di <u>"ONLY</u>" **<u>BE SOME OTHER NAME</u>** → forma poetica per significare "<u>BE CALLED BY SOME OTHER NAME</u>" <u>**THAT WHICH WE CALL A ROSE**</u> → la forma corretta, in inglese moderno, è: "<u>THE ONE (THAT) WE CALL A ROSE</u>". <u>**WERE HE NOT**</u> → arcaicismo per "<u>IF</u> HE WERE NOT"

$\underline{BUT} \rightarrow$ ancora una volta usato al posto di "ONLY"
<u>NEW</u> → al posto dell'avverbio " <u>NEWLY</u> ", nell'accezione di
" <u>NUOVAMENTE</u> ".
<u>HENCEFORTH</u> \rightarrow arcaicismo "da qui in avanti".
<u>I NEVER WILL</u> \rightarrow notare come " <u>NEVER</u> " precede " <u>WILL</u> ", che
di norma, nell'inglese moderno, invece segue.

Neither, fair saint, if either thee dislike.

JULIET

How camest thou hither, tell me, and wherefore? The orchard walls are high and hard to climb, And the place death, considering <u>who thou art</u>, If any of my kinsmen find <u>thee</u> here.

ROMEO

With love's light wings <u>did I o'er-perch</u> these walls; For stony limits cannot hold love out, And what love can do that <u>dares love attempt</u>; Therefore thy kinsmen are no stop to me.

JULIET

If they do see thee, they will murder thee.

ROMEO

<u>Alack</u>, there lies more peril in <u>thine</u> eye Than twenty of their swords: <u>look thou but sweet</u>, And I am <u>proof</u> against their enmity.

JULIET

<u>I would not for the world they saw thee here</u>.

ROMEO

I have night's cloak to hide me from their sight; <u>And but thou love me</u>, let them find me here: **<u>NEITHER...</u>** EITHER \rightarrow I due termini sono messi insieme per dare un ritmo musicale al testo.

<u>DISLIKE</u> \rightarrow in qiesta forma arcaica "<u>LIKE</u>" segue le regole del verbo francese "<u>PLAISIR</u>": il soggetto è la cosa che piace e non colei ha piacere.

<u>HITHER</u> → "HERE" <u>WHEREFORE</u> → "WHY"

<u>**O'ER-PERCH</u>** \rightarrow verbo arcaico (<u>OVERPERCH</u>). <u>**THAT DARES LOVE ATTEMPT**</u> \rightarrow le parole sono messe in ordine poetico; la forma corretta è "THAT (*complemento oggetto*) LOVE (*soggetto*) DARES ATTEMPT".</u>

$\underline{ALACK} \rightarrow \text{``ALAS''}$
$\underline{\text{THINE}} \rightarrow usato al posto di "THY" davanti a nome che inizia per$
vocale.
LOOK THOU BUT SWEET \rightarrow "JUST LOOK SWEET(LY)"
<u>PROOF</u> \rightarrow resistente.

<u>**I WOULD NOT FOR THE WORLD...**</u> → "<u>WOULD</u>" è usato come condizionale di "<u>WILL</u>" (*volere*). <u>AND BUT</u> → "tranne che/ salvo che/se non". My life <u>were</u> better ended by their hate, Than <u>death prorogued</u>, <u>wanting of thy love</u>. [...]

JULIET

Thou know'st the mask of night is on my face, Else would a maiden blush bepaint my cheek For that which thou hast heard me speak to-night Fain would I dwell on form, fain, fain deny What I have spoke: but farewell compliment! Dost thou love me? I know thou wilt say 'Ay,' And I will take thy word: yet if thou swear'st, Thou mayst prove false: at lovers' perjuries Then say, Jove laughs. O gentle Romeo, If thou dost love, pronounce it faithfully: Or if thou think'st I am too quickly won, I'll frown and be perverse an say thee nay, So thou wilt woo; but else, not for the world. In truth, fair Montague, I am too fond, And therefore thou mayst think my 'havior light: But trust me, gentleman, I'll prove more true Than those that have more cunning to be strange. I should have been more strange, I must confess, But that thou overheard'st, ere I was ware, My true love's passion: therefore pardon me, And not impute this yielding to light love, Which the dark night hath so discovered.

ROMEO

Lady, by <u>vonder</u> blessed moon I swear That tips with silver all these fruit-tree tops--

JULIET

<u>WERE</u> → usato al posto di "<u>WOULD BE</u>". <u>PROROGUED</u> → parola di origine latina. <u>WANTING OF</u>... → notare come il verbo "to want" è seguito dalla preposizione "of".

<u>ELSE</u> → <u>OTHERWISE</u>
<u>BEPAINT</u> = forma poetica di " <u>PAINT</u> ".
FOR THAT TO-NIGHT \rightarrow la forma corretta nell'inglese moderno è
"FOR <u>WHAT</u> YOU HAVE HEARD ME <u>SAY</u> TONIGHT"
FAIN = "Lieta, volentieri".
FAIN FAIN DENY \rightarrow FAIN <u>I WOULD</u> DENY.
SPOKE → forma arcaica di "SPOKEN".
DOST THOU LOVE ME \rightarrow forma interrogativa resa con l'ausiliare "do",
anziché con l'espressione " <u>Lovest thou me</u> ?".
AY e NAY sono usati al posto di "YES" e "NO".
<u>THINK</u> \rightarrow è usato nel senso di " <u>considerare</u> ".
$\text{'HAVIOR} \rightarrow \text{"} \underline{BEHAVIOUR"}$.
<u>LIGHT</u> \rightarrow "leggero", qui significa "avventato".
OVERHEARD'ST \rightarrow "OVER" indica eccesso dell'azione
$\underline{\mathbf{ERE}} \rightarrow \underline{\mathbf{BEFORE}}$
$WARE \rightarrow AWARE$
NOT IMPUTE \rightarrow parola derivante dal latino. Si noti la forma negativa con
il "not" anziché " <u>DON'T IMPUTE</u> ".

<u>**YONDER**</u> \rightarrow arcaico "<u>ABOVE</u>".

O, <u>swear not by the moon</u>, the inconstant moon, That monthly changes in her circled orb, <u>Lest that thy</u> love prove likewise variable.

ROMEO

What shall I swear by?

JULIET

<u>Do not</u> swear at all; Or, <u>if thou wilt</u>, swear by <u>thy</u> gracious <u>self</u>, Which is the god of my idolatry, And I'll believe <u>thee</u>.

ROMEO

If my heart's dear love--

JULIET

Well, do not swear: although I joy in <u>thee</u>, I have no joy of this contract to-night: It is too rash, too unadvised, too sudden; Too like the lightning, which <u>doth</u> cease to be <u>Ere</u> one can say 'It lightens.' Sweet, good night! This bud of love, by summer's ripening breath, May <u>prove</u> a <u>beauteous</u> flower when next we meet. Good night, good night! as sweet repose and rest <u>Come</u> to <u>thy</u> heart as that within my breast!

ROMEO

O, wilt thou leave me so unsatisfied?

SWEAR NOT \rightarrow forma negativa arcaica di derivazione germanica. L'inglese moderno traduce invece "**DON'T SWEAR**". **LEST** \rightarrow "<u>AFFINCHE' NON</u>", "<u>ALTRIMENTI</u>". Questa congiunzione non è usata nell'inglese moderno. Come "if", regge il verbo nella sua forma base.

<u>DO NOT SWEAR</u> \rightarrow Stavolta la forma negativa è resa con "do not" come nell'inglese moderno. **SELF** \rightarrow *te stesso*

<u>**ERE</u>** \rightarrow usato al posto di "BEFORE" <u>**BEAUTEOUS</u>** \rightarrow parola arcaica di origine francese. Oggi si utilizzerebbe "BEAUTIFUL".</u></u>

JULIET

What satisfaction canst thou have to-night?

ROMEO

The exchange of thy love's faithful vow for mine.

JULIET

I gave thee mine before <u>thou didst</u> request it: <u>And yet I would it were to give again.</u>

ROMEO

<u>Wouldst thou withdraw it?</u> for what purpose, love?

JULIET

But to be frank, and give it <u>thee</u> again. And yet I wish <u>but for</u> the thing I have: My bounty is as boundless as the sea, My love as deep; the more I give to <u>thee</u>, The more I have, for both are infinite.

Nurse calls within

I hear some noise <u>within</u>; dear love, <u>adieu</u>! <u>Anon</u>, good nurse! Sweet Montague, be true. Stay <u>but</u> a little, I will come again.

Exit, above

ROMEO

<u>TO-NIGHT</u> \rightarrow notare il trattino fra TO e NIGHT.

<u>**I WOULD IT WERE**</u> \rightarrow "vorrei che fosse".

<u>ADIEU</u> \rightarrow "<u>ADDIO</u>", parola di origine francese.

O blessed, blessed night! I am <u>afeard</u>. Being in night, all this is but a dream, Too flattering-sweet to be substantial.

Re-enter JULIET, above

JULIET

Three words, dear Romeo, and good night <u>indeed</u>. If that <u>thy</u> bent of love <u>be</u> honourable, <u>Thy</u> purpose marriage, send me word to-morrow, By one that I'll procure to come to thee, Where and what time <u>thou wilt</u> perform the rite; And all my fortunes at <u>thy</u> foot I'll lay And follow <u>thee</u> my lord throughout the world.

Nurse

[Within] Madam!

JULIET

I come, anon.--<u>But if thou mean'st not well</u>, I do <u>beseech</u> thee--

Nurse

[Within] Madam!

JULIET

<u>By and by</u>, I come:--To cease thy strife, and leave me to my grief: To-morrow <u>will I send.</u> **<u>BUT IF THOU...WELL</u>** \rightarrow se non hai buoni propositi. "Mean" è stavolta coniugato al presente, sebbene dopo "if". **<u>BESEECH</u>** \rightarrow verbo assai poco usato nell'inglese moderno, che preferisce "<u>to beg</u>".

<u>BY AND BY</u> → espressione arcaica che significa "*presto presto*". <u>WILL I SEND</u> → inversione del verbo con il soggetto.

<u>AFEARED</u> \rightarrow arcaico "<u>AFRAID</u>", reso con un participio passato.

ROMEO

So thrive my soul--

JULIET

A thousand times good night!

Exit, above

ROMEO

A thousand times the worse, to want<u>thy</u> light. Love goes toward love, as schoolboys from their books, But love from love, toward school with heavy looks.

Retiring

Re-enter JULIET, above [...]

JULIET

Romeo!

ROMEO

My dear?

JULIET

At what <u>o'clock</u> to-morrow Shall I send to <u>thee</u>? <u>**THRIVE**</u> \rightarrow verbo arcaico, usato in forma imperativa.

LOVE GOES... LOOKS \rightarrow Notare come il verbo "to go" viene omesso dopo quello della prima frase.

WHAT O'CLOCK \rightarrow a che ora?

ROMEO

By the hour of nine.

JULIET

I will not fail: <u>'tis</u> twenty years till then. I have <u>forgot</u> why I did call <u>thee</u> back.

ROMEO

Let me stand here <u>till thou remember it</u>.

JULIET

I shall forget, to have <u>thee still stand</u> there, Remembering how I love <u>thy</u> company.

ROMEO

And I'll still stay, to have thee still forget, Forgetting any other home but this.

JULIET

'<u>Tis</u> almost morning; <u>I would have thee gone</u>: And yet no further than a wanton's bird; Who lets it hop a little from her hand, Like a poor prisoner in his twisted gyves, And with a silk thread plucks it back again, So loving-jealous of his liberty.

ROMEO

FORGOT al posto di "FORGOTTEN".

STAND al posto di "**STANDING**".

FORGET al posto di "FORGETTING".

I would I were thy bird.

JULIET

Sweet, so would I: Yet I <u>should</u> kill <u>thee</u> with much <u>cherishing</u>. Good night, good night! parting is such sweet sorrow, That I shall say good night <u>till</u> it be <u>morrow</u>.

Exit above

ROMEO

Sleep <u>dwell</u> upon thine eyes, peace in <u>thy</u> breast! <u>Would I were sleep and peace, so sweet to rest!</u> <u>Hence</u> will I to my ghostly father's cell, His help to crave, and my dear hap to tell.

Exit

SCENE III. Friar Laurence's cell.

Enter FRIAR LAURENCE, with a basket

FRIAR LAURENCE [...]

O, mickle is the powerful grace that lies In herbs, plants, stones, and their true qualities: For <u>nought</u> so vile that on the earth <u>doth</u> live But to the earth some special good <u>doth</u> give, <u>Nor aught</u> so good but <u>strain'd</u> from that fair use Revolts from true birth, stumbling on abuse: **WOULD** \rightarrow è usato come condizionale di "<u>WILL</u>". E' usato lo stesso costrutto di "<u>WISH</u>": <u>I WISH I WERE...</u>

<u>CHERISHING</u> → parola di origine francese <u>TILL</u>→ abbreviazione di UNTILL <u>MORROW</u> → forma arcaica di "<u>MORNING</u>"

<u>DWELL</u> \rightarrow imperativo: "*ABITI, VIVA*". **<u>WOULD I</u>** \rightarrow anche qui <u>WOULD</u> è il condizionale di "<u>WILL</u>"; notare la forma poetica e il costrutto simile a quello di <u>WISH</u>, dove il verbo principale, retto da WOULD, è al congiuntivo imperfetto. <u>**HENCE**</u> \rightarrow "DUNQUE" o "DA QUI. **WILL I TO** \rightarrow Ancora una volta il verbo "to go" è omesso.

<u>NOUGHT</u> →	significa	" <u>niente</u> "	e	sostituisce	il	più	moderno
" <u>NOTHING</u> "							
NOR AUGHT	$\underline{C} \rightarrow \text{signific}$	ea " <u>non alc</u>	una	<u>cosa</u> " e sosti	tuis	ce " <u>no</u>	ought".

Virtue itself turns vice, being misapplied; And vice sometimes by action dignified. Within the infant rind of this small flower Poison <u>hath</u> residence and medicine power: For this, being smelt, with that part cheers each part; Being tasted, slays all senses with the heart. Two such opposed kings encamp them still In man as well as herbs, grace and rude will; And where the <u>worser</u> is predominant, Full soon the canker death eats up that plant.

Enter ROMEO

ROMEO

Good morrow, father.

FRIAR LAURENCE

Benedicite!

What early tongue_so sweet <u>saluteth</u> me? Young son, <u>it argues a distemper'd head</u> <u>So soon to bid good morrow to thy bed [...]</u> <u>Or if not so</u>, then here I hit it right, Our Romeo <u>hath not been</u> in bed to-night.

ROMEO

That last is true; the sweeter rest was mine.

FRIAR LAURENCE

God pardon sin! wast thou with Rosaline?

ROMEO

<u>FOR THIS</u> → <u>BECAUSE THIS</u> <u>WORSER</u> → licenza poetica: "<u>più peggiore</u>".

<u>GOOD MORROW</u> \rightarrow arcaico "<u>GOOD MORNING</u>".

<u>SALUTETH</u> → verbo di chiara derivazione latina, scomparso nell'inglese moderno. Notare come questo verbo prenda "th" alla terza persona singolare anziché la "s". <u>DISTEMPER'D</u> → participio passato, verbo di derivazione latina.

<u>BID GOOD MORROW</u> → "dare/comandare il buon giorno"

<u>PARDON</u> → vocabolo di derivazione francese. L'inglese moderno usa al suo posto "to forgive". "Pardon" rimane nell'inglese moderno solo nell'espressione "scusa/scusi...".

<u>SIN</u> \rightarrow notare la mancanza dell'articolo determinativo

<u>WAST THOU WITH ROSALINE?</u> \rightarrow anche al passato il verbo "essere" prende le desinene della seconda persona singolare. With Rosaline, my ghostly father? no; I have <u>forgot</u> that name, and that name's woe.

FRIAR LAURENCE

That's my good son: but where hast thou been, then?

ROMEO

I'll tell <u>thee</u>, <u>ere</u> thou ask it me again. I have been feasting with <u>mine</u> enemy, Where on a sudden one <u>hath</u> wounded me, <u>That's by me wounded</u>: both our remedies Within thy help and holy physic <u>lies</u> [...]

FRIAR LAURENCE

Be plain, good son, and <u>homely</u> in <u>thy</u> drift; Riddling confession finds <u>but</u> riddling shrift.

ROMEO

Then plainly know my heart's dear love is set On the fair daughter of <u>rich Capulet</u>: As mine on hers, so hers is set on mine; And all combined, <u>save what thou must combine</u> By holy marriage: when and where and how We met, we <u>woo'd</u> and made exchange of vow, I'll tell <u>thee</u> as we pass; but this I pray, That <u>thou consent</u> to marry us to-day.

FRIAR LAURENCE

Holy Saint Francis, what a change is here! Is Rosaline, <u>whom thou didst love</u> so dear, <u>FORGOT</u> → "<u>FORGOTTEN</u>"

THAT'S BY ME WOUNDED \rightarrow "THAT" si riferisce al precedente "ONE". Si tratta di una metafora.

<u>**HOMELY</u>** \rightarrow "familiare, semplice". <u>**BUT**</u> \rightarrow usato al posto di "<u>ONLY</u>".</u>

<u>RICH CAPULET</u> → <u>Capuleti</u> è stato detto prima "<u>OLD</u>" e adesso "<u>RICH</u>"; come in uso negli scritti shakespeariani, ogni personaggio è spesso accompagnato da un aggettivo, il quale gli è più volte attribuito lungo il testo: <u>FAIR JULIET, GENTLE ROMEO, GOOD MERCUTIO</u>..... <u>SAVE</u> → "tranne". <u>COMBINE</u> → vocabolo di origine latina <u>CONSENT</u> → vocabolo di origine latina So soon <u>forsaken</u>? young men's love then lies Not truly in their hearts, but in their eyes. Jesu Maria, what a deal of brine <u>Hath wash'd thy</u> sallow cheeks for Rosaline! How much salt water thrown away in waste, To season love, that of it <u>doth not</u> taste! [...] If <u>e'er thou wast thyself</u> and these woes <u>thine</u>, <u>Thou</u> and these woes were all for Rosaline: <u>And art thou changed</u>? pronounce this sentence then, Women may fall, when there's no strength in men.

ROMEO

<u>Thou chid'st me oft</u> for loving Rosaline.

FRIAR LAURENCE

For doting, not for loving, <u>pupil mine</u>.

ROMEO

And <u>bad'st</u> me bury love.

FRIAR LAURENCE

Not in a grave, <u>To lay one in, another out to have</u>.

ROMEO

I pray thee, <u>chide not</u>; she whom I love now <u>Doth</u> grace for grace and love for love allow; The other <u>did not</u> so. **FORSAKEN** → verbo arcaico, che significa "*abbandonare*". **E'ER** → **EVER WOES THINE** → notare come l'inglese moderno tradurrebbe invece "these woes <u>of</u> yours".

<u>**CHIDE</u>** \rightarrow verbo arcaico che significa *"rimproverare, biasimare*". <u>**OFT**</u> \rightarrow forma arcaica di "<u>OFTEN</u>".</u>

<u>PUPIL MINE</u> \rightarrow notare come l'inglese moderno tradurrebbe invece "*my pupil*".

<u>BADE</u> \rightarrow verbo arcaico. Come si vede, il verbo che lo segue è senza il "to".

ONE....ANOTHER → La frase è chiaramente un gioco di parole, il cui senso è: "MI INVITI A SEPPELLIRE L'AMORE" (per Rosalina) "NON IN UNA TOMBA, PER POSARE (un amore) DENTRO (E) AVERE UN'ALTRO FUORI" (cioè: ti invito a seppellire l'amore ma non per poterne trovare un altro).

FRIAR LAURENCE

O, she knew well

Thy love did read by rote and could not spell. But come, young waverer, come, go with me, In one respect <u>I'll thy assistant be</u>; For this alliance may so happy prove, To turn your households' rancour to pure love.

ROMEO

O, let us hence; I stand on sudden haste.

FRIAR LAURENCE

Wisely and slow; they stumble that run fast.

Exeunt

SCENE IV. A street.

Enter BENVOLIO and MERCUTIO

MERCUTIO

Where <u>the devil</u> should this Romeo be? <u>Came he not</u> home to-night?

BENVOLIO

Not to his father's; I spoke with his man.

MERCUTIO

 $\begin{array}{l} \underline{\textbf{DID READ}} \rightarrow \text{``did''` e` rafforzativo di ``read''.} \\ \underline{\textbf{ROTE}} \rightarrow \text{``abitudine meccanica''.} \\ \underline{\textbf{ASSISTANT}} \rightarrow \text{parola di origine latina.} \\ \underline{\textbf{I'LL THY... BE}} \rightarrow \text{l'ordine delle parole e` tale da dare un tono poetico.} \\ \underline{\textbf{PROVE}} \rightarrow \text{parola di origine latina.} \end{array}$

<u>**LET US HENCE</u>** \rightarrow "hence" significa "di qui, via". Sottinteso "<u>GO</u>" <u>**I STAND... HASTE**</u> \rightarrow l'inglese moderno tradurrebbe invece "<u>I am in a</u> sudden hurry".</u>

<u>**THEY STAMBLE... FAST**</u> \rightarrow sottinteso "<u>THOSE</u>".

<u>**THE DEVIL**</u> \rightarrow imprecazione che nell'inglese moderno si traduce invece con "the hell".

<u>CAME HE NOT</u> \rightarrow costruzione arcaica dell'interrogativa: verbo e soggetto sono invertiti come con un verbo ausiliare. La negazione è resa invece con "not". La forma corretta, nell'inglese moderno, è: "<u>DIDN'T HE COME</u>?"

Ah, that same pale hard-hearted wench, that Rosaline. Torments him so, that he will sure run mad.

BENVOLIO

Tybalt, the kinsman of <u>old Capulet</u>, <u>Hath sent</u> a letter to his father's house.

MERCUTIO

A challenge, on my life.

BENVOLIO

Romeo will answer it.

MERCUTIO

Any man that can write may answer a letter.

BENVOLIO

Nay, he will answer the letter's master, <u>how he</u> dares, being dared.

MERCUTIO

Alas poor Romeo! he is already dead; stabbed with a white wench's black eye; shot through the ear with a love-song; the very pin of his heart cleft with the blind bow-boy's butt-shaft: and is he a man to <u>encounter</u> Tybalt?

BENVOLIO

HOW HE DARES, BEING DARED \rightarrow "TO DARE" ha qui il significato di "sfidare", non di "osare".

ENCOUNTER \rightarrow verbo di origine francese, utilizzato al posto del più moderno "to meet".

Why, what is Tybalt?

MERCUTIO

More than prince of cats, I can tell you. O, he is the <u>courageous</u> captain of compliments. He fights as you sing prick-song, keeps time, distance, and proportion; rests me his minim rest, one, two, and the third in your bosom: the very butcher of a silk button, a duellist, a duellist; a gentleman of the very first house, of the first and second cause: ah, the immortal passado! the punto reverso! the hai!

BENVOLIO

The what?

[...]

Enter ROMEO

BENVOLIO

Here comes Romeo, here comes Romeo.

MERCUTIO

[...]

Signior Romeo, bon jour! there's a French <u>salutation</u> to your French slop. You gave us <u>the counterfeit</u> fairly last night.

ROMEO

<u>**COURAGEOUS</u>** \rightarrow aggettivo di derivazione latina, sinonimo di "brave".</u>

<u>SALUTATION</u>→ parola di origine latina, quasi scomparsa nell'inglese moderno, che preferisce utilizzare la parola "<u>greeting</u>". <u>COUNTERFEIT</u> → parola di origine latina Good morrow to you both. What counterfeit did I give you?

MERCUTIO

The slip, sir, the slip; can you not conceive?

ROMEO

Pardon, <u>good Mercutio</u>, my business was great; and in such a case as mine a man may strain courtesy.

MERCUTIO

That's <u>as much as to say</u>, such a case as yours constrains a man to bow in the hams.

ROMEO

Meaning, to court'sy.

MERCUTIO

Thou hast most kindly hit it.

ROMEO

A most <u>courteous</u> exposition.

MERCUTIO

Nay, I am the very <u>pink</u> of courtesy.

ROMEO

<u>GOOD MORROW</u> \rightarrow arcaico "<u>GOOD MORNING</u>".

<u>GOOD MERCUTIO</u> \rightarrow come in uso negli scritti shakespeariani, ogni personaggio è spesso accompagnato da un aggettivo, il quale gli è più volte attribuito lungo il testo: <u>FAIR JULIET, GENTLE ROMEO, GOOD</u> <u>MERCUTIO</u>.....

AS MUCH AS TO SAY \rightarrow L'inglese moderno direbbe "as much as/like <u>saying</u>".

<u>**COURTEOUS**</u> \rightarrow aggettivo di derivazione latina

<u>**PINK**</u> \rightarrow "fior fiore".

Pink for flower.

MERCUTIO

Right.

ROMEO

Why, then is my pump well flowered.

[...]

MERCUTIO

Why, is not this better now than groaning for love? now <u>art thou</u> sociable, now <u>art thou Romeo</u>; <u>now art</u> <u>thou what thou art</u>, by art as well as by nature: for this drivelling love is like a great natural, that runs lolling up and down to hide his bauble in a hole.

BENVOLIO

Stop there, stop there.

MERCUTIO

<u>Thou desirest</u> me to stop in my tale against the hair.

BENVOLIO

<u>Thou wouldst else</u> have made <u>thy</u> tale large.

MERCUTIO

O, <u>thou art deceived</u>; I would have made it short: for I <u>was come</u> to the whole depth of my tale; and meant, indeed, to occupy the argument no longer.

ROMEO

Here's goodly gear!

Enter Nurse and PETER

MERCUTIO

A sail, a sail!

BENVOLIO

Two, two; a shirt and a smock.

Nurse

Peter!

PETER

Anon!

Nurse

My fan, Peter.

MERCUTIO

Good Peter, to hide her face; for her fan's the <u>fairer</u> face.

<u>**I WAS COME**</u> \rightarrow al posto di "<u>I HAD COME</u>".

FAIRER \rightarrow superlativo di "FAIR". Di nuovo "fair" è usato

nell'inglese shakespeariano con il significato di "bello".

Nurse

God ye good morrow, gentlemen.

MERCUTIO

God ye good den, fair gentlewoman.

Nurse

Is it good den?

MERCUTIO

<u>'Tis</u> no less, I tell you, for the bawdy hand of the dial is now upon the prick of noon.

Nurse

Out upon you! what a man are you!

ROMEO

One, gentlewoman, that God <u>hath made</u> for himself to mar.

Nurse

By my troth, it is well said; 'for himself to mar,' <u>quoth</u> a'? Gentlemen, can any of you tell me where I may find the young Romeo?

ROMEO

<u>GOD YE... MORROW</u> \rightarrow sottinteso "<u>SEND</u>".

<u>GOD YE... DEN</u> \rightarrow "GOD (SEND) YOU GOOD DAY". Mercuzio prende in giro la balia usando le sue stesse espressioni.

I can tell you; but young Romeo will be older when you have found him than he was when you sought him: I am the youngest of that name, for fault of a worse.

Nurse

You say well.

MERCUTIO

Yea, is the worst well? very well <u>took</u>, i' faith; wisely, wisely.

Nurse

<u>if you be he</u>, sir, I desire some confidence with you.

BENVOLIO

She will invite him to some supper.

MERCUTIO

A bawd, a bawd, a bawd! so ho! [...] Romeo, will you come to your father's? <u>we'll</u> to dinner, thither.

ROMEO

I will follow you.

MERCUTIO

IF YOU BE HE \rightarrow L'inglese moderno direbbe "IF YOU ARE HIM".

<u>**TOOK**</u> \rightarrow al posto di "<u>TAKEN</u>"

<u>WE'LL TO DINNER</u> \rightarrow sottinteso "<u>GO</u>". <u>THITHER</u> \rightarrow "there". Farewell, ancient lady; farewell,

Singing

'lady, lady, lady.'

Exeunt MERCUTIO and BENVOLIO

Nurse

<u>Marry</u>, farewell! I pray you, sir, what saucy merchant was this, that was so full of his ropery?

ROMEO

A gentleman, nurse, that loves to hear himself talk, and will speak more in a minute than he will stand to in a month.

Nurse

An a' speak any thing against me, I'll take him down, an a' were lustier than he is, and twenty such Jacks; and if I cannot, I'll find those that shall. Scurvy knave! I am none of his flirt-gills; I am none of his skains-mates. And <u>thou must</u> stand by too, and suffer every knave to use me at his pleasure?

PETER

I saw no man use you a pleasure; if I had, my weapon should quickly have been out, I <u>warrant</u> you: I dare draw as soon as another man, if I see occasion in a good quarrel, and the law on my side.

<u>WARRANT</u>→ l'inglese moderno utilizzerebbe preferibilmente "to grant".

$\frac{\text{FAREWELL}}{\text{FAREWELL}} \rightarrow$	termine	arcaico:	" <u>addio,</u>
arrivederci".			

Nurse

[...] Pray you, sir, a word:

and as I told you, my young lady bade me inquire you out; what she bade me say, I will keep to myself: but first let me tell <u>ye</u>, if <u>ye</u> should lead her into a fool's paradise, as they say, it were a very gross kind of behavior, as they say: for the gentlewoman is young; and, therefore, if you should deal <u>double</u> with her, truly it <u>were</u> an ill thing to be offered to any gentlewoman, and very weak dealing.

ROMEO

Nurse, <u>commend</u> me to <u>thy</u> lady and mistress. <u>I</u> <u>protest</u> unto thee--

Nurse

Good heart, and, i' faith, I will tell her as much: Lord, Lord, she will be a joyful woman.

ROMEO

What wilt thou tell her, nurse? thou dost not mark me.

Nurse

I will tell her, sir, that you do protest; which, as I take it, is a gentlemanlike offer.

ROMEO

Bid her devise Some means to come to shrift this afternoon; <u>YE</u>→ forma colloquiale di "<u>YOU</u>". <u>DEAL DOUBLE</u> → "fare il doppio gioco" <u>WERE</u> → <u>WOULD BE</u>

<u>COMMEND</u> \rightarrow verbo di derivazione latina. <u>PROTEST</u> \rightarrow verbo di derivazione latina. And there she <u>shall</u> at Friar Laurence' cell Be shrived and married. Here is for <u>thy</u> pains.

Nurse

No truly sir; not a penny.

ROMEO

Go to; I say you shall.

Nurse

This afternoon, sir? well, she shall be there.

SCENE V. Capulet's orchard.

Enter JULIET

JULIET

The clock struck nine when I <u>did send</u> the nurse; In half an hour she promised to return. <u>Perchance</u> she cannot meet him: that's not so. O, she is lame! love's heralds should be thoughts, Which ten times faster glide than the sun's beams, Driving back shadows over louring hills. [...] <u>Had she</u> affections and warm youthful blood, She would be as swift in motion as a ball; My words would <u>bandy</u> her to my sweet love, And his to me: But old folks, many <u>feign</u> as they were dead;

<u>DID SEND</u> \rightarrow " <u>DID</u> " rafforza il verbo che lo segue.
PERCHANCE → " <u>PERHAPS</u> ".
$HAD SHE \rightarrow inversione del verbo col soggetto per dare un tono$
poetico.
<u>BANDY</u> \rightarrow verbo arcaico.

Unwieldy, slow, heavy and pale as lead. O God, she comes!

Enter Nurse and PETER

O honey nurse, what news? <u>Hast thou met with him</u>? Send <u>thy</u> man away.

Nurse

Peter, stay at the gate.

Exit PETER

JULIET

Now, good sweet nurse,--O Lord, why <u>look'st thou sad</u>? <u>Though news be sad</u>, yet tell them merrily; If good, <u>thou shamest</u> the music of sweet news By playing it to me with so sour a face.

Nurse

I am <u>a-weary</u>, <u>give me leave</u> awhile: <u>Fie</u>, how my bones ache! what a jaunt <u>have I</u> had!

JULIET

<u>I would thou hadst my bones, and I thy news:</u> <u>Nay</u>, come, I <u>pray thee</u>, speak; good, good nurse, speak.

Nurse

HAST THOU MET WITH HIM? \rightarrow "MEET" è nell'inglese moderno un verbo transitivo. Qui è usato per tradurre "incontrarsi" e regge la preposizione "<u>with</u>".

DA QUESTO PUNTO IN POI QUASI TUTTE LE PRINCIPALI DIFFERENZE CON L'INGLESE MODERNO E LE PERCULIARITA' DELL'INGLESE ARCAICO SONO GIA' STATE ILLUSTRATE IN PRECEDENZA, E SE NE TRALASCIA DUNQUE LA DESCRIZIONE, SEBBENE TUTTE QUANTE ANCORA INDICATE NEL TESTO ORIGINALE.

<u>A-WEARY</u> → la "a" serve a dare più ritmo all'aggettivo. <u>GIVE ME LEAVE</u> → dammi congedo <u>FIE</u> → esclamazione "Toh!" <u>WOULD</u> → condizionale presente del verbo "will". Jesus, <u>what haste</u>? can you not stay <u>awhile</u>? Do you not see that I am out of breath?

JULIET

<u>How art thou</u> out of breath, when <u>thou hast</u> breath To say to me that <u>thou art</u> out of breath? The excuse that <u>thou dost make</u> in this delay Is longer than the tale <u>thou dost excuse</u>. Is <u>thy</u> news good, or bad? answer to that; <u>Say either</u>, and <u>I'll stay the circumstance</u>: Let me be satisfied, is't good or bad?

Nurse

Well, you have made a simple choice; you <u>know not</u> how to choose a man: Romeo! <u>no, not he</u>; <u>though</u> his face <u>be</u> better than any man's, yet his leg <u>excels</u> all men's; and for a hand, and a foot, and a body, <u>though</u> they <u>be</u> not to be talked on, yet they are past compare: he is not the flower of courtesy, but, I'll warrant him, as gentle as a lamb. Go <u>thy</u> ways, <u>wench</u>; serve God. What, have you <u>dined</u> at home?

JULIET

No, no: <u>but all this did I know</u> before. What says he of our marriage? what of that?

Nurse

<u>EITHER</u> → uno dei due <u>CIRCUMSTANCE</u> → vocabolo di origine latina. <u>I'LL STAY.. CIRCUSTANCE</u> → "mi atterrò alle circostanze".

<u>NOT HE</u> → nell'inglese moderno si direbbe "<u>NOT HIM</u>". <u>EXCELS</u> → verbo di origine latina <u>THOUGH</u> → si noti come il verbo che segue sia alla forma base. Lord, how my head aches! what a head have I! It beats as it would fall in twenty pieces.

My back <u>o' t'</u> other side,--O, my back, my back!

<u>Beshrew</u> your heart for sending me <u>about</u>, To catch my death with jaunting up and down!

JULIET

<u>I' faith</u>, I am sorry <u>that thou art not well</u>. Sweet, sweet, sweet nurse, tell me, <u>what says my love?</u>

Nurse

Your love says, like an honest gentleman, and a <u>courteous</u>, and a kind, and a handsome, and, I warrant, a virtuous,--Where is your mother?

JULIET

Where is my mother! why, she is <u>within</u>; Where should she be? How oddly <u>thou repliest</u>! 'Your love says, like an honest gentleman, Where is your mother?'

Nurse

O God's lady dear!

Are you so hot? <u>marry</u>, come up, I <u>trow</u>; Is this the <u>poultice</u> for my aching bones? <u>Henceforward</u> do your messages yourself.

JULIET

WOULD FALL \rightarrow condizionale usato al posto del congiuntivo.

<u>**O'T'**</u> \rightarrow <u>ON THE</u> <u>**BESHREW**</u> \rightarrow verbo arcaico, ormai scomparso nell'inglese moderno, che adopera invece "to curse".

<u>I' FAITH</u> → <u>IN FAITH</u>

$\underline{\text{GOD'S LADY DEAR}} \rightarrow \underline{\text{`GOD'S DEAR LADY''}}.$
$\underline{\mathbf{MARRY}} \rightarrow \text{esclamazione.}$
<u>TROW</u> \rightarrow verbo arcaico, ormai scomparso nell'inglese moderno.
<u>POULTICE</u> \rightarrow parola di origine francese.
HENCEFORWARD → forma arcaica per tradurre "da qui in avanti/d'ora
in poi".

Here's such a coil! come, what says Romeo?

Nurse

Have you got leave to go to shrift to-day?

JULIET

I have.

Nurse

Then <u>hie</u> you <u>hence</u> to Friar Laurence' cell; There stays a husband to make you a wife: Now comes the wanton blood up in your cheeks, They'll be in scarlet straight at any news. <u>Hie</u> you to church; I must another way, To fetch a ladder, <u>by the which</u> your love Must climb a bird's nest soon when it is dark: I am the drudge and toil in your delight, But you shall bear the burden soon at night. Go; <u>I'll to dinner: hie you to the cell.</u>

JULIET

Hie to high fortune! Honest nurse, farewell.

Exeunt

SCENE VI. Friar Laurence's cell.

Enter FRIAR LAURENCE and ROMEO

FRIAR LAURENCE

HIE → verbo arcaico, ormai scomparso nell'inglese moderno.
I MUST ANOTHER WAY → sottinteso "GO".
BY THE WHICH → notare la presenza dell'articolo prima del pronome relativo. Nell'inglese moderno esso non è presente.
I'LL TO DINNER → sottinteso "GO".

So smile the heavens upon this holy act, That after hours with sorrow <u>chide us not</u>!

ROMEO

Amen, amen! [...]

FRIAR LAURENCE

These violent delights have violent ends And in their triumph die, like fire and powder, Which as they kiss consume: the sweetest honey Is loathsome in his own <u>deliciousness</u> And in the taste confounds the appetite: <u>Therefore</u> love moderately; long love <u>doth</u> so; Too swift arrives as <u>tardy</u> as too slow.

Enter JULIET

[...]

JULIET

Good <u>even</u> to my ghostly confessor.

FRIAR LAURENCE

Romeo shall thank thee, daughter, for us both. [...]

Come, come with me, and we will make short work; For, by your leaves, you <u>shall not</u> stay alone <u>Till</u> holy church incorporate two in one.

Exeunt

<u>**DELICIOUSNESS</u>** → parola di derivazione latina. <u>**THEREFORE</u>** → <u>QUINDI</u> <u>**TARDY**</u> → avverbio/aggettivo derivato dal francese "<u>TARD</u>"; al suo posto l'inglese moderno utilizza "<u>late</u>".</u></u>

<u>EVEN</u> \rightarrow forma arcaica di "<u>EVENING</u>".

ACT III

SCENE I. A public place.

Enter MERCUTIO, BENVOLIO, Page, and Servants

BENVOLIO

I pray <u>thee, good Mercutio</u>, let's retire: The day is hot, the Capulets abroad, And, if we meet, we shall not scape a brawl; For now, these hot days, is the mad blood stirring.

MERCUTIO

<u>Thou art</u> like one of those fellows that when he enters the confines of a tavern claps me his sword upon the table and says <u>'God send me</u> no need of <u>thee</u>!' and <u>by the operation of the second cup</u> draws it on the drawer, when indeed there is no need.

BENVOLIO

Am I like such a fellow?

MERCUTIO

Come, come, <u>thou art as hot a Jack in thy mood</u> as any in Italy, and as soon moved to be moody, and as soon moody to be moved. [...]

BENVOLIO

By my head, here come the Capulets.

<u>BY THE OPERATION... CUP</u> \rightarrow forma complessa per dire "mentre beve la seconda tazza", "mentre è occupato con la seconda tazza".

MERCUTIO

By my heel, I care not.

Enter TYBALT and others

TYBALT

Follow me close, <u>for</u> I will speak to them. Gentlemen, <u>good den</u>: a word with one of you.

MERCUTIO

And <u>but</u> one word with one of us? couple it with something; make it a word and a blow.

TYBALT

You shall find me <u>apt</u> enough to that, sir, <u>an</u> you will give me occasion.

MERCUTIO

Could you not take some occasion without giving?

TYBALT

Mercutio, thou consort'st with Romeo, --

MERCUTIO

<u>Consort!</u> what, <u>dost thou make us minstrels</u>? <u>an</u> <u>thou make minstrels of us</u>, look to hear nothing but <u>APT</u>→ parola di derivazione francese: "*pronto*". <u>AN</u> → "<u>AND</u>". discords: here's my fiddlestick; here's that shall make you dance. 'Zounds, consort!

BENVOLIO

We talk here in the public haunt of men: Either withdraw unto some private place, And reason coldly of your grievances, Or <u>else depart</u>; here all eyes gaze on us.

MERCUTIO

Men's eyes were made to look, and let them gaze; I will not budge for no man's pleasure, I.

Enter ROMEO

TYBALT

Well, <u>peace be with you</u>, sir: here comes my man. [...]Romeo, the hate I bear <u>thee</u> can afford No better term than this,--<u>thou art a villain</u>.

ROMEO

Tybalt, the reason that I have to love <u>thee</u> <u>Doth much</u> excuse <u>the appertaining rage</u> <u>To such a greeting: villain am I none;</u> <u>Therefore farewell; I see thou know'st me not.</u>

TYBALT

Boy, this shall not excuse the injuries <u>That thou hast done me</u>; therefore turn and draw. <u>APPERTAINING</u> → verbo di derivazione latina, sostituito nell'inglese moderno da "to belong". <u>AM I NONE</u> → "<u>I AM NOT</u>" <u>THEREFORE</u> → "<u>DUNQUE</u>"

...DONE ME \rightarrow nell'inglese moderno si tradurrebbe "DONE <u>TO</u> ME".

ROMEO

I do protest, I never injured <u>thee</u>, But <u>love thee better than thou canst devise</u>, <u>Till thou shalt know</u> the reason of my love: And so, good Capulet,--<u>which name</u> I <u>tender</u> As dearly as my own,--be satisfied.

MERCUTIO

O calm, dishonourable, vile submission! Alla stoccata carries it away.

Draws

Tybalt, you rat-catcher, will you walk?

TYBALT

What wouldst thou have with me?

MERCUTIO

Good king of cats, nothing but one of your nine lives.[...]

TYBALT

I am for you.

Drawing

ROMEO

<u>**TENDER**</u> \rightarrow questo verbo è scomparso nell'inglese moderno, che utilizza "<u>tender</u>" solo come aggettivo. "Tender" ha qui lo stesso significato di "<u>TO</u> <u>CHERISH</u>".

WHAT... WITH ME? \rightarrow "WOULD" è il condizionale di "will".

Gentle Mercutio, put thy rapier up.

MERCUTIO

Come, sir, your passado.

They fight

ROMEO

Draw, Benvolio; beat down their weapons. Gentlemen, <u>for shame</u>, <u>forbear</u> this outrage! Tybalt, Mercutio, the prince expressly <u>hath</u> <u>Forbidden</u> bandying in Verona streets: <u>Hold</u>, Tybalt! good Mercutio!

TYBALT under ROMEO's arm stabs MERCUTIO, and flies with his followers

MERCUTIO

I am hurt. A plague o' both your houses! I am <u>sped</u>. Is he gone, and <u>hath nothing?</u>

BENVOLIO

What, art thou hurt?

MERCUTIO

<u>Ay, ay</u>, a scratch, a scratch; <u>marry</u>, 'tis enough. Where is my <u>page</u>? Go, villain, fetch a surgeon. <u>**HOLD**</u> → usato con il significato di "*trattieniti*".

<u>PAGE</u> \rightarrow *paggio*; francesismo.

Exit Page

ROMEO

<u>Courage, man</u>; the hurt cannot be much.

MERCUTIO

No, <u>'tis</u> not so deep as a well, nor so wide as a church-door; but <u>'tis</u> enough, <u>'twill</u> serve: ask for me to-morrow, and you shall find me a grave man. I am peppered, I <u>warrant</u>, for this world. A plague o' both your houses! <u>'Zounds</u>, a dog, a rat, a mouse, a cat, to scratch a man to death! a braggart, a rogue, a villain, that fights by the book of arithmetic! <u>Why the devil came you between us</u>? I was hurt under your arm.

ROMEO

I thought all for the best.

MERCUTIO

Help me into some house, Benvolio, Or I shall faint. A plague o' both your houses! They have made worms' meat of me: I have it, And soundly too: your houses!

Exeunt MERCUTIO and BENVOLIO

ROMEO

<u>**COURAGE**</u> \rightarrow parola di derivazione francese. Questa esortazione non è utilizzata nell'inglese moderno, che preferisce invece "<u>come on</u>".

<u>**HELP ME... HOUSE**</u> \rightarrow sottinteso il verbo "TO GO".

This gentleman, the prince's near ally, My very friend, <u>hath got</u> his mortal hurt

In my behalf; my reputation <u>stain'd</u> With Tybalt's slander,--<u>Tybalt, that an hour</u> <u>Hath been my kinsman!</u> O sweet Juliet, Thy beauty <u>hath made me effeminate</u> And in my temper <u>soften'd</u> valour's steel!

Re-enter BENVOLIO

BENVOLIO

O Romeo, Romeo, brave Mercutio's dead! That gallant spirit <u>hath</u> aspired the clouds, <u>Which too untimely here did scorn the earth</u>.

ROMEO

This day's black fate on more days doth depend; This <u>but</u> begins the woe, others must end.

BENVOLIO

Here comes the furious Tybalt back again.

ROMEO

Alive, in triumph! and Mercutio slain! Away to heaven, respective lenity, And fire-eyed fury be my conduct now!

Re-enter TYBALT

<u>THAT AN HOUR</u> → "che da un'ora" <u>EFFEMINATE</u> è una parola di origine francese. Now, Tybalt, take the villain back again, That <u>late thou gavest</u> me; for Mercutio's soul Is <u>but a little way</u> above our heads, Staying for thine to keep him company: <u>Either thou, or I, or both, must go with him.</u>

TYBALT

Thou, wretched boy, that didst consort him here, Shalt with him hence.

ROMEO

This shall determine that.

They fight; TYBALT falls

BENVOLIO

Romeo, away, <u>be gone!</u> The citizens are up, and Tybalt slain. <u>Stand not amazed</u>: <u>the prince will doom thee death</u>, <u>If thou art taken: hence, be gone, away!</u>

ROMEO

O, I am fortune's fool!

BENVOLIO

Why dost thou stay?

Exit ROMEO

<u>CONSORT</u> → latinismo. <u>SHALT WITH HIM HENCE</u> → sottinteso "go".

<u>DOOM</u> \rightarrow "condannare a morte".

Enter Citizens, & c [...]

Enter Prince, attended; MONTAGUE, CAPULET, their Wives, and others

PRINCE

Where are the vile beginners of this fray?

BENVOLIO

O noble prince, I can discover all The unlucky manage of this fatal brawl: There lies the man, slain by young Romeo, That slew thy kinsman, brave Mercutio.

LADY CAPULET

Tybalt, my cousin! O my brother's child! O prince! O cousin! husband! O, the blood is spilt O my dear kinsman! Prince, <u>as thou art true</u>, <u>For blood of ours</u>, shed blood of Montague. O cousin, cousin!

PRINCE

Benvolio, who began this bloody fray?

BENVOLIO

Tybalt, here slain, whom Romeo's hand did slay; Romeo that <u>spoke him fair</u>, <u>bade him bethink</u> How nice the quarrel was, and urged <u>withal</u> Your high displeasure: all this uttered **FOR BLOOD OF OURS** \rightarrow oggi si direbbe "FOR OUR BLOOD".

SPOKE HIM FAIR → espressione arcaica per dire "<u>SPOKE/TALKED</u> TO HIM WITH GOOD INTENTIONS/CLEARLY". **BETHINK** → "THINK". With gentle breath, calm look, knees humbly bow'd, Could not take truce with the unruly spleen Of Tybalt deaf to peace, but that he tilts With piercing steel at bold Mercutio's breast, Who all as hot, turns deadly point to point, And, with a martial scorn, with one hand beats Cold death aside, and with the other sends It back to Tybalt, whose dexterity, Retorts it: Romeo he cries aloud. 'Hold, friends! friends, part!' and, swifter than his tongue, His agile arm beats down their fatal points, And 'twixt them rushes: underneath whose arm An envious thrust from Tybalt hit the life Of stout Mercutio, and then Tybalt fled; But by and by comes back to Romeo, Who had but newly entertain'd revenge, And to 't they go like lightning, for, ere I Could draw to part them, was stout Tybalt slain. And, as he fell, did Romeo turn and fly. This is the truth, or let Benvolio die.

LADY CAPULET

He is a kinsman to the Montague; Affection makes him false; he speaks not <u>true</u>: Some twenty of them fought in this black strife, And all those twenty could <u>but</u> kill one life. I beg for justice, which <u>thou</u>, prince, must give; Romeo slew Tybalt, Romeo must not live.

PRINCE

Romeo slew him, he slew Mercutio; Who now the price of his dear blood doth owe? $\frac{\text{TO 'T}}{\text{TO IT}} \rightarrow \frac{\text{TO IT}}{\text{TO IT}}$

<u>**TRUE**</u> \rightarrow aggettivo usato al posto dell'avverbio "<u>truly</u>".

MONTAGUE

Not Romeo, prince, he was Mercutio's friend; His fault concludes <u>but</u> what the law should end, The life of Tybalt.

PRINCE

And for that offence Immediately we do exile him <u>hence</u>: I have an interest in your hate's proceeding, My blood for your rude brawls <u>doth</u> lie a-bleeding; But I'll <u>amerce</u> you with so strong <u>a fine</u> That you shall all repent the loss of mine: I will be deaf to pleading and excuses; Nor tears nor prayers shall purchase out abuses: Therefore use none: let Romeo <u>hence in haste</u>, <u>Else</u>, when he's found, that hour <u>is</u> his last. Bear hence this body and attend our will: Mercy <u>but</u> murders, pardoning those that kill.

Exeunt

SCENE II. Capulet's orchard.

Enter JULIET

JULIET

[...] Come, gentle night, come, loving, black-brow'd night, Give me my Romeo; and, when he <u>shall die</u>, Take him and cut him out in little stars, <u>AMERCE</u> \rightarrow verbo arcaico, utilizzato al posto di "punish".

And he will make the face of heaven so fine

That all the world will be in love with night And pay no worship to the garish sun. O, I have bought the mansion of a love, But not <u>possess'd</u> it, and, though I am sold, Not yet <u>enjoy'd</u>: so <u>tedious</u> is this day As is the night before some festival To an impatient child that <u>hath</u> new robes And may not wear them. O, here comes my nurse, And she brings news; and every tongue that speaks But Romeo's name speaks heavenly eloquence.

Enter Nurse, with cords

Now, nurse, what news? What hast thou there? the cords That Romeo bid thee fetch?

Nurse

Ay, ay, the cords.

Throws them down

JULIET

Ay me! what news? why dost thou wring thy hands?

Nurse

Ah, well-a-day! he's dead, he's dead! We are <u>undone</u>, lady, we are undone! <u>Alack</u> the day! he's gone, he's kill'd, he's dead!

JULIET

TEDIOUS \rightarrow parola di origine latina, poco utilizzato nell'inglese moderno.

Can heaven be so envious?

Nurse

Romeo can, Though heaven cannot: O Romeo, Romeo! Who ever would have thought it? Romeo!

JULIET

What devil <u>art thou</u>, that <u>dost torment</u> me thus? This torture should be <u>roar'd</u> in <u>dismal</u> hell. <u>Hath Romeo slain himself</u>? <u>say thou but</u> 'I,' And that bare vowel 'I' shall poison more Than the death-darting eye of cockatrice: I am not I, if there be such an I; Or those eyes shut, that make <u>thee</u> answer 'I.' <u>If he be slain</u>, say 'I'; or if not, no: Brief sounds determine <u>of</u> my weal or woe.

Nurse

I saw the wound, I saw it with mine eyes,--God save the mark!--here on his manly breast: A <u>piteous</u> corse, a bloody <u>piteous</u> corse; Pale, pale as ashes, all<u>bedaub'd</u> in blood, All in gore-blood; I <u>swounded</u> at the sight.

JULIET

O, break, my heart! poor bankrupt, break at once! To prison, eyes, <u>ne'er</u>look on liberty! Vile earth, to earth resign; end motion here; <u>And thou and Romeo press</u> one heavy bier! <u>TORMENT</u>→ parola di origine latina, poco utilizzata nell'inglese moderno. <u>DISMAL</u>→ parola arcaica, non utilizzata nell'inglese moderno.

<u>**BEDAUB'D</u>** → parola di origine francese, non utilizzata nell'inglese moderno. <u>**SWOUNDED**</u> → parola arcaica, non utilizzata nell'inglese moderno.</u>

Nurse

O Tybalt, Tybalt, the best friend I had! O <u>courteous</u> Tybalt! honest gentleman! <u>That ever I should live to see thee dead!</u>

JULIET

What storm is this that blows so contrary? Is Romeo <u>slaughter'd</u>, and is Tybalt dead? My dear-loved cousin, and my <u>dearer</u> lord? Then, dreadful trumpet, sound the general doom! <u>For</u> who is living, if those two are gone?

Nurse

Tybalt is gone, and Romeo banished; Romeo that kill'd him, he is banished.

JULIET

O God! did Romeo's hand shed Tybalt's blood?

Nurse

It did, it did; alas the day, it did!

JULIET

O <u>serpent</u> heart, hid with a flowering face! [...] A damned saint, an honourable villain! O nature, what <u>hadst thou</u> to do in hell, When <u>thou didst</u> bower the spirit of a fiend In moral paradise of such sweet flesh? **DEARER** \rightarrow rafforzativo di "<u>DEAR</u>"; oggi si direbbe "<u>DEAREST</u>".

SERPENT \rightarrow parola di origine latina non utilizzata nell'inglese moderno, che preferisce "snake".

Was ever book containing such vile matter

So fairly bound? O that deceit should dwell In such a gorgeous palace! [...]

Nurse

Will you speak well of him that kill'd your cousin?

JULIET

Shall I speak <u>ill</u> of <u>him that</u> is my husband? Ah, <u>poor my lord</u>, what tongue shall smooth <u>thy</u> name, When I, <u>thy</u> three-hours wife, have mangled it? [...] Where is my father, and my mother, nurse?

Nurse

Weeping and wailing over Tybalt's corse: Will you go to them? I will bring you thither.

JULIET

Wash they his wounds with tears: mine shall be spent, When theirs are dry, for Romeo's banishment. Take up those cords: poor ropes, you are beguiled, Both you and I; <u>for</u> Romeo is exiled: He made you for a highway to my bed; But I, a maid, die maiden-widowed. Come, cords, come, nurse; <u>I'll to</u> my wedding-bed; And death, not Romeo, take my maidenhead!

Nurse

<u>SPEAK ILL</u> \rightarrow "<u>SPEAK BADLY</u>".

<u>**I'LL TOO**</u> → sottinteso "GO".

<u>Hie to your chamber</u>: I'll find Romeo To comfort you: I wot well where he is. <u>Hark ye</u>, your Romeo will be here at night: <u>I'll to him</u>; he is <u>hid</u> at Laurence' cell.

JULIET

O, find him! give this ring to my true knight, And <u>bid him come</u> to take his last farewell.

Exeunt

SCENE III. Friar Laurence's cell.

Enter FRIAR LAURENCE

FRIAR LAURENCE

Romeo, <u>come forth; come forth</u>, <u>thou</u> fearful man: Affliction is <u>enamour'd</u> of <u>thy parts</u>, And <u>thou art wedded</u> to calamity.

Enter ROMEO

ROMEO

Father, what news? what is the prince's doom? What sorrow craves acquaintance at my hand, That I yet know not?

FRIAR LAURENCE

<u>**I'LL TO HIM**</u> \rightarrow sottinteso "GO". <u>**HID**</u> \rightarrow forma arcaica di <u>**HIDDEN**</u>.

COME FORTH → COME ON, COME AHEAD.ENAMOUR'D → francesismoPARTS → latinismoWEDDED → sinonimo arcaico di "MARRIED".

Too familiar Is my dear son with such <u>sour</u> company: I bring <u>thee</u> tidings of the prince's doom.

ROMEO

What less than dooms-day is the prince's doom?

FRIAR LAURENCE

A gentler judgment <u>vanish'd</u> from his lips, Not body's death, but body's banishment.

ROMEO

Ha, banishment! be merciful, say 'death;' <u>For</u> exile <u>hath</u> more terror in his look, Much more than death: do not say 'banishment.'

FRIAR LAURENCE

<u>Hence</u> from Verona <u>art thou</u> banished: Be patient, for the world is broad and wide.

ROMEO

There is no world without Verona walls, But purgatory, torture, hell itself. Hence-banished is banish'd from the world, And world's exile is death: then banished, Is death <u>mis-term'd</u>: calling death banishment, <u>Thou cutt'st</u> my head off with a golden axe, And <u>smilest</u> upon the stroke that murders me.

FRIAR LAURENCE

O deadly sin! O rude unthankfulness! <u>Thy</u> fault our law calls death; but the kind prince, Taking <u>thy part</u>, <u>hath rush'd aside</u> the law, And <u>turn'd</u> that black word death to banishment: This is dear mercy, and <u>thou seest it not</u>.

ROMEO

<u>'Tis</u> torture, and not mercy: heaven is here, Where Juliet lives; and every cat and dog And little mouse, every unworthy thing, Live here in heaven and may look on her; But Romeo may not.

[...] Knocking within

FRIAR LAURENCE

Arise; one knocks; good Romeo, hide thyself.

[...] Who knocks so hard? <u>whence come you</u>? what's your will?

Nurse

[Within] Let me come in, and you <u>shall know</u> my errand; I come from Lady Juliet.

FRIAR LAURENCE

Welcome, then.

Enter Nurse

WHENCE → "WHERE.... FROM"

Nurse

O holy friar, O, tell me, holy friar, Where is my lady's lord, where's Romeo?

[...]

ROMEO

Nurse!

Nurse

Ah sir! ah sir! Well, death's the end of all.

ROMEO

Speakest thou of Juliet? how is it with her? Doth she not think me an old murderer, Now I have <u>stain'd</u> the childhood of our joy With blood removed <u>but</u> little from her own? Where is she? and <u>how doth she</u>? and <u>what says</u> My <u>conceal'd</u> lady to our <u>cancell'd</u> love?

Nurse

O, she says nothing, sir, but weeps and weeps; And now falls on her bed; and then starts up, And Tybalt calls; and then on Romeo cries, And then down falls again.

ROMEO

<u>HOW IS IT WITH HER</u> \rightarrow forma arcaica per "*come sta*?" <u>**HOW DOTH SHE?**</u> \rightarrow altra espressione arcaica che traduce "*come sta*?". As if that name, Shot from the deadly level of a gun,

Did murder her; as that name's cursed hand Murder'd her kinsman. O, tell me, friar, tell me, In what vile part of this anatomy <u>Doth</u> my name lodge? tell me, that I may sack The hateful mansion.

Drawing his sword

FRIAR LAURENCE

Hold thy desperate hand: Art thou a man? thy form cries out thou art: Thy tears are womanish; thy wild acts denote The unreasonable fury of a beast: Unseemly woman in a seeming man! Or ill-beseeming beast in seeming both! Thou hast amazed me: by my holy order, I thought thy disposition better temper'd. Hast thou slain Tybalt? wilt thou slay thyself? And stay thy lady too that lives in thee, By doing damned hate upon thyself? Why rail'st thou on thy birth, the heaven, and earth? Since birth, and heaven, and earth, all three do meet In thee at once; which thou at once wouldst lose. [...] What, rouse thee, man! thy Juliet is alive,

For whose dear sake <u>thou wast</u> but lately dead; <u>There art thou happy</u>: Tybalt would kill <u>thee</u>, But <u>thou slew'st Tybalt</u>; <u>there are thou happy too</u>: The law that <u>threaten'd</u> death becomes <u>thy friend</u> And turns it to exile; there <u>art thou</u> happy: **HOLD THY DESPERATE HAND** → "trattieni la tua mano disperata". **CRIES OUT** → "grida"; sottinteso "<u>THAT</u>". **WHY RAIL'ST THOU...** → in inglese moderno si dovrebbe utilizzare il pronome riflessivo "<u>yourself</u>". **WOULDST LOSE** → si noti come anche "would" risulta coniugato alla seconda persona singolare. **ROUSE THEE** → sta per "<u>ROUSE YOURSELF</u>". **THERE ART THOU HAPPY** → "non ne sei felice?". A pack of blessings lights up upon thy back;

Happiness courts thee in her best array; But, like a misbehaved and sullen wench, Thou pout'st upon thy fortune and thy love: Take heed, take heed, for such die miserable. Go, get thee to thy love, as was decreed, Ascend her chamber, hence and comfort her: But look thou stay not till the watch be set, For then thou canst not pass to Mantua; Where thou shalt live, till we can find a time To blaze your marriage, reconcile your friends, Beg pardon of the prince, and call thee back With twenty hundred thousand times more joy Than thou went'st forth in lamentation. Go before, nurse: commend me to thy lady; And bid her hasten all the house to bed, Which heavy sorrow makes them apt unto: Romeo is coming.

[...]

Nurse

Here, sir, a ring she bid me give you, sir: Hie you, make haste, for it grows very late.

Exit

ROMEO

How well my comfort is revived by this!

FRIAR LAURENCE

<u>HOW WELL</u> \rightarrow licenza poetica

<u>Go hence</u>; good night; and here stands all your state: Either be gone before the watch be set,

Or by the break of day disguised from <u>hence</u>: <u>Sojourn</u> in Mantua; I'll find out your man, And he shall signify from time to time Every good hap to you that chances here: Give me <u>thy hand</u>; <u>'tis late</u>: <u>farewell</u>; good night.

ROMEO

<u>But that a joy past joy calls out on me.</u> <u>It were a grief, so brief to part with thee: Farewell.</u>

Exeunt

SCENE IV. A room in Capulet's house.

Enter CAPULET, LADY CAPULET, and PARIS

CAPULET

Things have <u>fall'n</u> out, sir, so unluckily, That we have had no time to move our daughter: Look you, she loved her kinsman Tybalt dearly, And so did I:--Well, we were born to die. <u>'Tis</u> very late, she'll not come down to-night: I promise you, but for your company, I would have been a-bed an hour ago.

PARIS

<u>GO HENCE</u> → "via di qui!"

<u>SOJOURN</u> \rightarrow parola di origine francese, non utilizzata nell'inglese attuale.

These times of <u>woe</u> afford no time to <u>woo</u>. Madam, good night: commend me to your daughter.

LADY CAPULET

I will, and know her mind early to-morrow; To-night she is <u>mew'd</u> up to her heaviness.

CAPULET

Sir Paris, I will make a desperate tender Of my child's love: I think she will be ruled In all respects by me; nay, more, <u>I doubt it not.</u> Wife, go you to her <u>ere</u> you go to bed; <u>Acquaint</u> her here of my son Paris' love; And bid her, mark you me, on Wednesday next--[...] But what say you to Thursday?

PARIS

My lord, I would that Thursday were to-morrow.

CAPULET

<u>Well get you gone</u>: <u>o' Thursday be it, then.</u>

Go you to Juliet <u>ere</u> you go to bed, Prepare her, wife, against this wedding-day. Farewell, my lord. Light to my chamber, ho! <u>Afore me</u>! it is so very very late, That we may call it early <u>by and by</u>. Good night.

Exeunt

 \underline{WOE} → dolore \underline{WOO} → corteggiare Le due parole sono affiancate per dare assonanza

<u>ACQUAINT</u> \rightarrow parola di origine francese: "*informare*".

WOULD \rightarrow usato come condizionale di "WILL" (volere).

<u>GET YOU GONE</u> \rightarrow forma poetica per tradurre " <u>GO AWAY</u> ".
$\underline{O' THURSDAY} \rightarrow \underline{ON THURSDAY}$
$\underline{AFORE ME} \rightarrow esclamazione arcaica.$
<u>BY AND BY</u> \rightarrow presto presto, espressione usata spesso
dall'autore.

SCENE V. Capulet's orchard.

Enter ROMEO and JULIET above, at the window

JULIET

Wilt thou be gone? it is not yet <u>near day</u>: It was the nightingale, and not the lark, [...]

ROMEO

It was the lark, the herald of the morn, [...] I must <u>be gone</u> and live, or stay and die.

JULIET

<u>Yon light</u> is not day-light, I know it, I: It is some meteor that the sun exhales, To be <u>to thee</u> this night a torch-bearer, And light <u>thee</u> on thy way to Mantua: <u>Therefore</u> stay yet; <u>thou need'st not to be gone</u>.

ROMEO

Let me be <u>ta'en</u>, let me be put to death; I am <u>content</u>, so <u>thou wilt have it so</u>. I'll say <u>yon</u> grey is not the morning's eye, <u>'Tis</u> but the pale reflex of Cynthia's brow; Nor that is not the lark, whose notes do beat The vaulty heaven so high above our heads: I have more care to stay than will to go: **<u>BE GONE</u>** → forma poetica per tradurre "<u>GO</u>". <u>NEAR DAY</u> → "*vicino al giorno*".

<u>**YON LIGHT</u>** \rightarrow in inglese moderno si traduce "<u>LIGHT</u> <u>ABOVE</u>".</u> Come, death, and welcome! <u>Juliet wills it so.</u> <u>How is't, my soul?</u> let's talk; it is not day.

JULIET

It is, it is: <u>hie hence, be gone, away!</u> It is the lark that sings so out of tune. [...] O, <u>now be gone</u>; more light and light it grows.

ROMEO

More light and light; more dark and dark our woes!

Enter Nurse, to the chamber

Nurse

Madam!

JULIET

Nurse?

Nurse

Your lady mother is coming to your chamber: <u>The day is broke</u>; be wary, look about.

Exit

JULIET

Then, window, let day in, and let life out.

<u>WILLS</u> → con il significato di "volere" e non come verbo servile per formare il futuro, il verbo prende la "s" alla terza persona singolare. <u>HOW IS'T</u> → <u>HOW IS IT?</u>. Espressione che significa "*che c'è, che succede*?"

 $\underline{BROKE} \rightarrow \underline{BROKEN}$

ROMEO

Farewell, farewell! one kiss, and I'll descend.

He <u>goeth</u> down

JULIET

<u>Art thou gone so</u>? love, lord, <u>ay</u>, husband, friend! I must hear from <u>thee</u> every day in the hour, For in a minute there are many days: O, by this count <u>I shall be much in years</u> <u>Ere</u> I again behold my Romeo!

ROMEO

<u>Farewell!</u> I will omit no opportunity That may convey my greetings, love, to thee.

JULIET

O <u>think'st thou</u> we shall ever meet again?

ROMEO

<u>I doubt it not</u>; and all these woes shall serve For sweet discourses in our time to come.

JULIET

O God, I have an ill-divining soul! <u>Methinks</u> I see <u>thee</u>, now <u>thou art</u> below, As one dead in the bottom of a tomb: Either my eyesight fails, or <u>thou look'st</u> pale.

ROMEO

<u>DESCEND</u> \rightarrow verbo di origine latina.

<mark>I SHALL BE MUCH IN YEARS</mark> → sarò più avanti negli anni.

 $\underline{OMIT} \rightarrow \text{verbo di origine latina.}$

<u>**METHINKS**</u> \rightarrow espressione arcaica: "*mi sembra*..."

And trust me, love, in my eye so <u>do you</u>: Dry sorrow drinks our blood. <u>Adieu, adieu!</u>

Exit

JULIET

O fortune, fortune! all men call <u>thee</u> fickle: If <u>thou art</u> fickle, what <u>dost thou</u> with him. That is <u>renown'd</u> for faith? Be fickle, fortune; For then, I hope, <u>thou wilt not</u> keep him long, But send him back.

LADY CAPULET

[Within] Ho, daughter! are you up?

JULIET

Who <u>is't</u> that calls? is it my lady mother? Is she not down so late, or up so early? What <u>unaccustom'd</u> cause <u>procures</u> her <u>hither</u>?

Enter LADY CAPULET [...]

LADY CAPULET

Well, well, <u>thou hast</u> a <u>careful</u> father, child; One who, <u>to put thee from thy heaviness</u>, <u>Hath</u> sorted out a sudden day of joy, <u>That thou expect'st not nor I look'd not for</u>.

JULIET

Madam, in happy time, what day is that?

 $\underline{ADIEU} \rightarrow \text{parola di origine francese.}$

<u>PROCURES</u> \rightarrow parola di origine latina.

<u>CAREFUL</u> → il termine assume un significato molto simile a "thoughtful". <u>TO PUT FROM</u> → traduce "togliere".

LADY CAPULET

<u>Marry</u>, my child, early next Thursday <u>morn</u>, The gallant, young and noble gentleman, The County Paris, at Saint Peter's Church, Shall happily make <u>thee</u> there a joyful bride.

JULIET

Now, by Saint Peter's Church and Peter too, He shall not make me there a joyful bride. <u>I wonder at this haste</u>; that I must <u>wed</u> <u>Ere</u> he, that should be husband, comes to <u>woo</u>. I pray you, tell my lord and father, madam, I will not marry yet; and, when I do, I swear, <u>It shall be Romeo</u>, whom you know I hate, Rather than Paris. These are news indeed!

LADY CAPULET

Here comes your father; tell him so yourself, And see how he will take it <u>at your hands</u>.

Enter CAPULET and Nurse

CAPULET

[...]. How now, wife! Have you <u>deliver'd</u> to her our decree?

LADY CAPULET

<u>Ay</u>, sir; but she <u>will none</u>, she gives you thanks. <u>I would the fool were married to her grave!</u> $\underline{MORN} \rightarrow \underline{MORNING}$

<u>**I WONDER AT HIS HASTE</u>** → "mi stupisco della sua fretta". <u>**WED**</u> → arcaico "<u>TO MARRY</u>".</u>

<u>AT YOUR HANDS</u> \rightarrow letteralmente "alle tue mani" ma significa "da te, davanti a te".

<u>SHE WILL NONE</u> → <u>SHE WILL NOT.</u> <u>I WOULD</u> → usato come condizionale di "WILL." La costruzione è la stessa di "wish".

CAPULET

<u>Soft</u>! take me with you, take me with you, wife. <u>How! will she none? doth she not give us thanks?</u> <u>Is she not proud</u>? <u>doth she not count her blest</u>, Unworthy as she is, that we have <u>wrought</u> So worthy a gentleman to be her bridegroom?

JULIET

Not proud, you have; but thankful, that you have: Proud can I never be of what I hate; But thankful even for hate, that <u>is meant</u> love.

CAPULET

[...]

Thank me no thankings, nor, proud me no prouds, But fettle your fine joints 'gainst Thursday next, To go with Paris to Saint Peter's Church, Or I will drag <u>thee</u> on a hurdle <u>thither</u>. Out, you green-sickness carrion! out, you baggage! You tallow-face!

LADY CAPULET

Fie, fie! what, are you mad?

JULIET

Good father, I <u>beseech</u> you on my knees, Hear me with patience <u>but to speak a word</u>.

CAPULET

<u>IS MEANT</u> \rightarrow "significa".

<u>THANK ME</u> ... **PROUDS** \rightarrow l'autore usa giochi di parole per dire "*non mi ringraziare, non essere fiera*".

FIE, FIE! → "VERGOGNA, VERGOGNA!"

 $\underline{\mathbf{BESEECH}} \to \underline{\text{"BEG"}}.$

<u>**BUT TO SPEAK</u>** \rightarrow da notare come dopo il verbo di percezione l'infinito il verbo sia presente non nella sua forma base, ma all'infinito (preceduto da "to").</u>

<u>Hang thee</u>, young baggage! disobedient wretch! I tell <u>thee</u> what: <u>get thee</u> to church o' Thursday,

Or never after look me in the face: <u>Speak not, reply not, do not answer me [...]</u>

Nurse

God in heaven bless her! You are to blame, my lord, to rate her so.

CAPULET

And why, my lady wisdom? hold your tongue, Good prudence; smatter with your gossips, go.

Nurse

I speak no treason.

CAPULET

O, <u>God ye god-den.</u>

Nurse

May not one speak?

CAPULET

Peace, you mumbling fool! [...] <u>An you be mine</u>, I'll give you to my friend; <u>**HANG THEE</u></u> → letteralmente "appenditi", perchè il padre di Giulietta la considera come un bagaglio (<u>BAGGAGE</u>) inutile. <u>GET THEE**</u> → "GO".</u>

<u>I SPEAK NO TREASON</u> \rightarrow "non parlo di nessun tradimento".

<u>AN YOU BE MINE</u> \rightarrow "an" è la forma contratta di "and", che però qui è sinonimo di "if". Perciò "be" è usato nella forma all'infinito senza "TO".

<u>And you be not</u>, hang, beg, starve, die in the streets, For, by my soul, <u>I'll ne'er acknowledge thee</u>, Nor what is mine shall never do thee good: Trust <u>to't</u>, <u>bethink you</u>; I'll not be <u>forsworn</u>.

Exit

JULIET

Is there no pity sitting in the clouds, That sees into the bottom of my grief? O, sweet my mother, <u>cast me not away!</u> Delay this marriage for a month, a week; Or, if you do not, make the <u>bridal</u> bed In that dim monument where Tybalt lies.

LADY CAPULET

<u>Talk not to me</u>, <u>for</u> I'll not speak a word: <u>Do as thou wilt, for I have done with thee.</u>

Exit

JULIET

O God!--O nurse, how shall this be prevented? My husband is on earth, my faith in heaven; How shall that faith return again to earth, Unless that husband send it me from heaven By leaving earth? comfort me, counsel me. <u>Alack, alack</u>, that heaven should practise stratagems Upon so soft a subject as myself! <u>What say'st thou? hast thou not a word of joy?</u> Some comfort, nurse. AND YOU BE NOT → AND anche in questo caso fa le veci di "IF". <u>NE'ER</u> → <u>NEVER</u> <u>ACKNOWLEDGE</u> → "riconoscere". <u>TO'T</u> → <u>TO IT</u>; nell'inglese moderno si direbbe "<u>TRUST IT</u>". <u>BETHINK</u> → "pensarci sù". <u>FORSWORN</u> = letteralmente "smentito, spergiuro".

<u>I HAVE DONE WITH THEE</u> \rightarrow ho finito con te.

Nurse

<u>Faith</u>, here it is. Romeo is banish'd; and <u>all the world to nothing</u>, That he dares ne'er come back to challenge you;

Or, if he do, it needs must be by <u>stealth</u>. Then, since the case so stands as now <u>it doth</u>, I think <u>it best you married</u> with the county. O, he's a lovely gentleman! Romeo's a dishclout to him: an eagle, madam, <u>Hath not so green, so quick, so fair an eye</u> As Paris <u>hath</u>. <u>Beshrew</u> my very heart, I think you <u>are happy in</u> this second match, For it excels your first: or if it did not, Your first is dead; <u>or 'twere as good he were,</u> <u>As living here and you no use of him</u>.

JULIET

<u>Speakest thou</u> from thy heart?

Nurse

And from my soul too; Or <u>else</u> beshrew them both.

JULIET

Amen!

Nurse

<u>STEALTH</u> \rightarrow oggi si usa di preferenza "<u>THEFT</u>". <u>I THINK IT BEST... MARRIED</u> \rightarrow la forma corretta è "<u>I</u> <u>THINK IT'S BETTER THAT</u>".

HATH NOT...SO FAIR AN EYE \rightarrow "<u>AN EYE</u>" è messo volutamente alla fine della frase per una licenza poetica. **'TWERE** = <u>IT WERE</u>. <u>AND YOU NO USE OF HIM</u> \rightarrow letteralmente "<u>NON NE HAI</u> <u>USO</u>", cioè "*non lo rivedi*". What?

JULIET

Well, <u>thou hast comforted me marvellous much.</u> Go in: and tell my lady I am gone, Having displeased my father, to Laurence' cell, <u>To make confession</u> and to be absolved.

Exit [...]

<u>ACT IV</u>

SCENE I. Friar Laurence's cell.

Enter FRIAR LAURENCE and PARIS

FRIAR LAURENCE

On Thursday, sir? the time is very short.

PARIS

My father Capulet <u>will have it so;</u> And I am nothing slow to slack his haste.

FRIAR LAURENCE

You say you do not know the lady's mind: Uneven is the course, I like it not.

PARIS

<u>MARVELLOUS</u> → parola di derivazione francese, usata come avverbio al posto di "<u>WONDERFULLY</u>".

<u>**TO MAKE CONFESSION**</u> \rightarrow "a confessarmi".

WILL HAVE IT SO \rightarrow "<u>HAVE</u>" qui significa "PREDISPORRE, VOLERE". La cotruzione della frase è inoltre volutamente poetica. **I AM NOTHING SLOW** \rightarrow significa "<u>NON OSO</u> <u>RITARDARLO</u>". "<u>Nothing</u>" ha qui valore di avverbio: "*per nulla*". Immoderately she weeps for Tybalt's death, And therefore have I little <u>talk'd</u> of love; <u>For</u> Venus smiles not in a house of tears. Now, sir, her father <u>counts</u> it dangerous That she <u>doth</u> give her sorrow so much sway, And in his wisdom hastes our marriage, To stop the inundation of her tears; [...]

Enter JULIET

PARIS

Happily met, my lady and my wife!

JULIET

That may be, sir, when I may be a wife.

PARIS

That may be must be, love, on <u>Thursday next</u>.

JULIET

What must be shall be.

FRIAR LAURENCE

That's a certain text.

PARIS

Come you to make confession to this father?

<u>**COUNTS**</u> \rightarrow usato al posto di "<u>CONSIDER</u>".

THURSDAY NEXT \rightarrow next Thursday.

JULIET

To answer that, I should confess to you.

PARIS

Do not deny to him that you love me.

JULIET

I will confess to you that I love him.

PARIS

So will <u>ye</u>, I am sure, that you love me. [...]

JULIET

[...] Are you at leisure, holy father, now; Or shall I come to you at evening mass?

FRIAR LAURENCE

My leisure serves me, pensive daughter, now. My lord, we must <u>entreat</u> the time alone.

PARIS

<u>God shield</u> I should disturb devotion! Juliet, on Thursday early <u>will I rouse ye:</u> <u>Till</u> then, <u>adieu</u>; and keep this holy kiss.

Exit

YE → usato al posto di "YOU"

<u>ENTREAT</u> \rightarrow verbo di derivazione latina.

<u>GOD SHIELD</u> → "Dio impedisca, Dio non voglia". <u>WILL I ROUSE YE</u> → costrutto poetico.

JULIET

O shut the door! and <u>when thou hast done so</u>, Come weep with me; <u>past</u> hope, <u>past</u> cure, <u>past</u> help!

FRIAR LAURENCE

Ah, Juliet, I already know thy grief; It strains me past the compass of my wits:

I hear <u>thou must</u>, and nothing may <u>prorogue</u> it, On Thursday next be married to this county.

JULIET

Tell me not, friar, that thou hear'st of this, Unless thou tell me how I may prevent it: If, in thy wisdom, thou canst give no help, Do thou but call my resolution wise, And with this knife I'll help it presently. God join'd my heart and Romeo's, thou our hands; And ere this hand, by thee to Romeo seal'd, Shall be the label to another deed, Or my true heart with treacherous revolt Turn to another, this shall slay them both: Therefore, out of thy long-experienced time, Give me some present counsel. [...]

Be not so long to speak; I <u>long</u> to die, <u>If what thou speak'st speak not of remedy.</u>

FRIAR LAURENCE

<u>PROROGUE</u> \rightarrow "*ritardare*", verbo di origine francese oggi sostituito dal termine anglosassone "delay".

<u>**PRESENTLY</u>** \rightarrow "seduta stante, adesso". <u>**LONG**</u> \rightarrow "<u>TO LONG</u>".</u> Hold, daughter: I do spy a kind of hope, Which craves as desperate an execution.

As that is desperate which we would prevent. If, rather than to marry County Paris, <u>Thou hast</u> the strength of will <u>to slay thyself</u>, Then <u>is it likely thou wilt</u> undertake A thing like death to <u>chide</u> away this shame, That <u>copest</u> with death himself to scape from it: And, if <u>thou darest</u>, I'll give <u>thee</u> remedy.[...]

Hold, then; go home, be merry, give consent To marry Paris: Wednesday is to-morrow: To-morrow night look that thou lie alone: Let not thy nurse lie with thee in thy chamber: Take thou this vial, being then in bed, And this distilled liquor drink thou off: When presently through all thy veins shall run A cold and drowsy humour, for no pulse Shall keep his native progress, but surcease: No warmth, no breath, shall testify thou livest; The roses in thy lips and cheeks shall fade To paly ashes, thy eyes' windows fall, Like death, when he shuts up the day of life; Each part, deprived of supple government, Shall, stiff and stark and cold, appear like death: And in this borrow'd likeness of shrunk death Thou shalt continue two and forty hours, And then awake as from a pleasant sleep. Now, when the bridegroom in the morning comes To rouse thee from thy bed, there art thou dead: Then, as the manner of our country is, In thy best robes uncover'd on the bier

<u>Thou shalt</u> be <u>borne</u> to that same ancient vault Where all the <u>kindred</u> of the Capulets lie. In the mean time, <u>against thou shalt awake</u>, <u>Shall</u> Romeo by my letters <u>know</u> our drift,

And <u>hither shall he come</u>: and he and I

Will watch <u>thy</u> waking, and that very night Shall Romeo bear thee hence to Mantua. And this <u>shall free thee</u> from this present shame; If no inconstant toy, nor womanish fear, Abate <u>thy</u> valour in the acting it.

JULIET

Give me, give me! O, <u>tell not me</u> of fear!

FRIAR LAURENCE

Hold: get you gone, be strong and prosperous In this resolve: I'll send a friar with speed To Mantua, with my letters to thy lord.

[...]

Exeunt

SCENE II. [...]

Which we skip.

SCENE III. Juliet's chamber.

Enter JULIET and Nurse [...]

<u>KINDRED</u> → "<u>stirpe</u>", da "<u>KIND</u>". <u>AGAINST</u> → "<u>al contrario</u>". <u>AWAKE</u> → nell'inglese moderno si perferisce "<u>WAKE UP</u>".

 $\frac{\text{HOLD}}{\text{GET YOU GONE}} \rightarrow vai!$

Enter LADY CAPULET

LADY CAPULET

What, are you busy, ho? <u>need you</u> my help?

JULIET

No, madam; we have <u>cull'd</u> such necessaries As are <u>behoveful</u> for our state to-morrow: So please you, <u>let me now be left</u> alone, And let the nurse this night sit up with you; <u>For</u>, I am sure, you have your hands full all, In this so sudden business.

LADY CAPULET

Good night: <u>Get thee to bed</u>, and rest; <u>for thou hast need.</u>

Exeunt LADY CAPULET and Nurse

JULIET

Farewell! God knows when we shall meet again. [...] Nurse! What should she do here? My <u>dismal</u> scene<u>I need must act alone.</u> Come, vial. What if this mixture do not work at all? Shall I be married then to-morrow morning? No, no: this shall forbid it: <u>lie thou</u> there.

Laying down her dagger

<u>BEHOVEFUL</u> \rightarrow termine inesistente nell'inglese moderno, che al più tradurrebbe "...as they behove".

 $\underline{\text{GET THEE TO BED}} \rightarrow \text{forma arcaica.}$

<u>**I NEED.... ALONE**</u> \rightarrow tipica costruzione inglese tutt'ora in uso.

[...] Romeo, I come! this do I drink to thee.

She falls upon her bed, within the curtains

SCENE IV. Hall in Capulet's house.[...]

Which we skip.

SCENE V. Juliet's chamber.

Which we skip: Juliet is found dead by her family and then taken to the vault.

ACT V

SCENE I. Mantua. A street.

Enter ROMEO

ROMEO

[...] And all this day an <u>unaccustom'd</u> spirit Lifts me above the ground with cheerful thoughts. I dreamt my lady came and found me dead--Strange dream, that gives a dead man <u>leave</u> to think!--And breathed such life with kisses in my lips, That I revived, and was an emperor. Ah me! how sweet is love itself <u>possess'd</u>, When but love's shadows are so rich in joy!

Enter BALTHASAR, booted

 $\frac{\text{TO THEE}}{\text{TO THEE}} \rightarrow \text{usato al posto di "FOR THEE"}$

News from Verona!--How now, Balthasar! <u>Dost thou not bring me</u> letters from the friar? <u>How doth my lady</u>? Is my father well? <u>How fares my Juliet</u>? that I ask again; <u>For</u> nothing can be ill, <u>if she be well</u>.

BALTHASAR

Then she is well, and nothing can be ill: Her body sleeps in Capel's monument, And her immortal part with angels lives. I saw her laid low in her <u>kindred</u>'s vault, And <u>presently took post</u> to tell it you: O, pardon me for bringing these ill news, Since you did leave it for my office, sir.

ROMEO

Is it even so? then I defy you, stars! <u>Thou know'st</u> my lodging: get me ink and paper, And hire post-horses; <u>I will hence to-night.</u>

BALTHASAR

I do <u>beseech</u> you, sir, have patience: Your looks are pale and wild, and <u>do import</u> Some misadventure.

ROMEO

<u>Tush, thou art deceived:</u> Leave me, and do the thing <u>I bid thee do.</u> <u>Hast thou no letters to me from the friar?</u>

BALTHASAR

HOW DOTH... HOW FARES... \rightarrow espressioni arcaiche per tradurre "*come sta*?"

<u>TOOK POST</u> \rightarrow "ho preso notizie, impiego"; sottinteso "I".

 $I WILL HENCE \rightarrow \text{ sottinteso "GO"}.$

<u>**IMPORT**</u> \rightarrow parola di derivazione francese, oggi non più utilizzata nell'inglese moderno.

<u>**DECEIVED</u>** \rightarrow parola di derivazione latina. <u>**BID**</u> \rightarrow ordinare</u> No, my good lord.

ROMEO

No matter: <u>get thee gone</u>, And hire those horses; <u>I'll be with thee straight</u>.

Exit BALTHASAR

Well, Juliet, I will lie with thee to-night. [...] What, ho! apothecary!

Enter Apothecary

Apothecary

Who calls so loud?

ROMEO

Come <u>hither</u>, man. I see that <u>thou art</u> poor: Hold, there is forty ducats: let me have A dram of poison, such soon-speeding gear As will disperse itself through all the veins That the life-weary taker may fall dead [...]

Apothecary

Such mortal drugs I have; but Mantua's law Is death to any he that <u>utters</u> them.

ROMEO

<u>**GET THEE GONE**</u> \rightarrow espressione che sostituisce quella già trovata di "<u>BE GONE</u>".

<u>Art thou</u> so bare and full of <u>wretchedness</u>, And <u>fear'st</u> to die? <u>famine</u> is in <u>thy</u> cheeks, Need and oppression <u>starveth</u> in <u>thine</u> eyes, <u>Contempt and beggary hangs</u> upon thy back; The world is not <u>thy</u> friend <u>nor</u> the world's law; The world affords no law to make <u>thee</u> rich; Then be not poor, but break it, and take this.

Apothecary

My poverty, but not my will, consents.

ROMEO

I pay thy poverty, and not thy will.

Apothecary

Put this in any liquid thing you will, And drink it off; and, if you had the strength Of twenty men, it would dispatch you straight.

ROMEO

There is thy gold, worse poison to men's souls, Doing more murders in this <u>loathsome</u> world, Than these poor compounds that thou mayst not sell. [...]

Exeunt

SCENE II. Friar Laurence's cell.

Enter FRIAR JOHN

FRIAR JOHN

Holy Franciscan friar! brother, ho!

Enter FRIAR LAURENCE

FRIAR LAURENCE

This same should be the voice of Friar John. Welcome from Mantua: <u>what says Romeo?</u> Or, <u>if</u> his mind <u>be writ</u>, give me his letter.

FRIAR JOHN

Going to find a bare-foot brother out One of our order, to associate me, Here in this city visiting the sick, And finding him, the searchers of the town, Suspecting that we both were in a house Where the infectious pestilence did reign, <u>Seal'd up the doors, and would not let us forth;</u> So that my speed to Mantua there was <u>stay'd</u>.

FRIAR LAURENCE

Who bare my letter, then, to Romeo?

FRIAR JOHN

I could not send it,--here it is again,--Nor get a messenger to bring it <u>thee</u>, So fearful were they of infection.

FRIAR LAURENCE

IF HIS MIND BE WRIT → "Se ha scritto lui".

Unhappy fortune! by my brotherhood, The letter was not nice but full of charge Of dear <u>import</u>, and the neglecting it May do much danger. Friar John, go hence; Get me an iron crow, and bring it straight Unto my cell.

FRIAR JOHN

Brother, I'll go and bring it thee.

Exit

FRIAR LAURENCE

Now must I to the monument alone; Within three hours <u>will fair Juliet wake</u>: She will <u>beshrew</u> me much that Romeo <u>Hath</u> had no notice of these accidents; But I will write again to Mantua, And keep her at my cell <u>till</u> Romeo come; Poor living corse, closed in a dead man's tomb!

Exit

SCENE III. A churchyard; in it a tomb belonging to the Capulets.

Enter PARIS, and his Page bearing flowers and a torch [...]

Enter ROMEO and BALTHASAR, with a torch, mattock, & c [...]

<u>**IMPORT**</u> \rightarrow arcaico "<u>IMPORTANCE</u>", parola di origine latina.

<u>NOW MUST I TO</u> → sottintenso "<u>GO</u>"; inversione del verbo col soggetto per ragioni poetiche, come nella frase successiva "WILL FAIR JULIET WAKE". Paris recoignizes Romeo and they start to fight.

Romeo manages to hit Paris and kill him.

PARIS

O, I am <u>slain</u>!

Falls

<u>If thou be</u> merciful, Open the tomb, lay me with Juliet.

Dies

[...]

ROMEO

O my love! my wife! Death, that <u>hath suck'd</u> the honey of <u>thy</u> breath, <u>Hath</u> had no power yet upon <u>thy</u> beauty: <u>Thou art not conquer'd</u>; beauty's ensign yet Is crimson in <u>thy</u> lips and in <u>thy</u> cheeks, And death's pale flag is not advanced there. Tybalt, <u>liest thou there</u> in <u>thy</u> bloody sheet? O, what more favour can I do to thee,

Than with that hand that cut thy youth in twain To sunder his that was thine enemy? Forgive me, cousin! Ah, dear Juliet, Why art thou yet so fair? shall I believe That unsubstantial death is amorous, And that the lean abhorred monster keeps Thee here in dark to be his paramour? For fear of that, I still will stay with thee; And never from this palace of dim night Depart again: here, here will I remain With worms that are thy chamber-maids; O, here Will I set up my everlasting rest, And shake the yoke of inauspicious stars From this world-wearied flesh. Eyes, look your last! Arms, take your last embrace! and, lips, O you The doors of breath, seal with a righteous kiss A dateless bargain to engrossing death! Come, bitter conduct, come, unsavoury guide! Thou desperate pilot, now at once run on The dashing rocks thy sea-sick weary bark! Here's to my love!

Drinks

O true apothecary! <u>Thy</u> drugs are quick. <u>Thus</u> with a kiss I die.

Dies

Enter, at the other end of the churchyard, FRIAR LAURENCE, with a lantern, crow, and spade

[...]

<u>RIGHTEOUS</u> → "<u>RIGHT</u>"

FRIAR LAURENCE

Romeo!

Advances

<u>Alack, alack</u>, what blood is this, which stains The stony entrance of this sepulchre? What mean these masterless and gory swords To lie <u>discolour'd</u> by this place of peace?

Enters the tomb

Romeo! O, pale! Who else? what, Paris too? And <u>steep'd</u> in blood? Ah, what an unkind hour Is guilty of this lamentable chance! The lady stirs.

JULIET wakes

JULIET

O comfortable friar! where is my lord? I do remember well where I should be, And there I am. Where is my Romeo?

Noise within

FRIAR LAURENCE

[...]. Come, come away. <u>Thy</u> husband in <u>thy</u> bosom there lies dead; And Paris too. Come, I'll dispose of <u>thee</u> Among a sisterhood of holy nuns: <u>Stay not</u> to question, for the <u>watch</u> is coming; Come, go, good Juliet,

Noise again

I dare no longer stay.

JULIET

Go, get thee hence, for I will not away.

Exit FRIAR LAURENCE

What's here? a cup, closed in my true love's hand? Poison, I see, <u>hath</u> been his timeless end: <u>O churl</u>! drunk all, and left no friendly drop To help me <u>after</u>? I will kiss <u>thy</u> lips; <u>Haply</u> some poison yet <u>doth</u> hang on them, To make die with a restorative.

Kisses him

Thy lips are warm.

First Watchman

[Within] Lead, boy: which way?

JULIET

Yea, noise? then <u>I'll be brief.</u> O happy dagger!

Snatching ROMEO's dagger

WATCH → "la guardia".

<u>**GET THEE HENCE</u>** → forma arcaica per dire "<u>GET AWAY</u>". <u>**I WILL NOT AWAY**</u> → sottinteso "<u>GO</u>".</u>

<u>O CHURL</u> → esclamazione arcaica: "*villanzone*". <u>AFTER</u> → licenza poetica per "<u>AFTERWARDS</u>", a meno che non si suppomga un "thee" sottinteso. <u>HAPLY</u> → sostituisce "<u>MAYBE</u>". This is thy sheath;

Stabs herself

there rust, and let me die.

Falls on ROMEO's body, and dies

Enter Watch, with the Page of PARIS

[...] Enter CAPULET, LADY CAPULET, and

[...]Enter MONTAGUE and others

PRINCE

[...]Capulet! Montague! See, what a scourge is laid upon your hate, That heaven finds means to kill your joys with love. And I for winking at your discords too Have lost a brace of kinsmen: all are <u>punish'd</u>.

CAPULET

O brother Montague, give me thy hand: This is my daughter's <u>jointure</u>, for no more Can I demand.

MONTAGUE

But I can give <u>thee</u> more: For I will raise her statue in pure gold; That while Verona by that name is known, There shall no figure at such rate be set As that of true and faithful Juliet.

CAPULET

As rich shall Romeo's by his lady's lie; Poor sacrifices of our <u>enmity</u>!

PRINCE

A glooming peace this morning with it brings; The sun, for sorrow, will not show his head: <u>Go hence</u>, to have more talk of these sad things; Some shall be <u>pardon'd</u>, and some punished: For never was a story of more <u>woe</u> Than this of Juliet and her Romeo.

Exeunt